

anand sahib

raamkl I mhl w 3 Anpdu (917-1)	raamkalee mehlaa 3 anand	Raamkalee, Third Mehl, Anand ~ The Song Of Bliss:
AnpduBieAw myrI mwey siqgurImY pnieAw]	anand <u>bha</u> -i-aa mayree maa-ay satguroo mai paa-i-aa.	I am in ecstasy, O my mother, for I have found my True Guru.
siqgurI q pnieAw shj sqI min vj IAw vDielAw]	satgur ta paa-i-aa sahj saytee man vajee-aa vaa <u>Dhaa</u> -ee-aa.	I have found the True Guru, with intuitive ease, and my mind vibrates with the music of bliss.
rig rqn prvir prIAw sbd gwx AielAw]	raag ra <u>tan</u> parvaar paree-aa sabad gaavan aa-ee-aa.	The jewelled melodies and their related celestial harmonies have come to sing the Word of the Shabad.
sbd q givhu hri krw min ij nl vsieAw]	sabdo ta gaavhu haree kayraa man jinee vasaa-i-aa.	The Lord dwells within the minds of those who sing the Shabad.
khY nwnku Anpdu hAw siqgurImY pnieAw]1]	kahai naanak anand ho-aa satguroo mai paa-i-aa. 1	Says Nanak, I am in ecstasy, for I have found my True Guru. 1
eymn mjrAw qlsdw rhu hir nwl y]	ay man mayri-aa too sadaa rahu har naalay.	O my mind, remain always with the Lord.
hir nwl rhu qlmth myrdIK siB ivsrwx]	har naal rahu too man mayray <u>dookh</u> sabh visaarna.	Remain always with the Lord, O my mind, and all sufferings will be forgotten.
AngIkwrw Ehu kry qrw kwrj siB svrwx]	angeekaar oh karay tayraa kaaraj sabh savaarna.	He will accept You as His own, and all your affairs will be perfectly arranged.
sBnw gl w smrQusAw ml so ikau mnhu ivsry]	sabhnaa galaa samrath su-aamee so ki-o manhu visaray.	Our Lord and Master is all-powerful to do all things, so why forget Him from your mind?
khY nwnku mth myr y sdw rhu hir nwl y]2]	kahai naanak man mayray sadaa rahu har naalay. 2	Says Nanak, O my mind, remain always with the Lord. 2
swcyswihbw ikAw nwhl Gir qry]	saachay saahibaa ki-aa naahee <u>ghar</u> tayrai.	O my True Lord and Master, what is there which is not in Your celestial home?
Gir q qry sBu ikCu hY ij sudjh su pivey]	<u>ghar</u> ta tayrai sabh <u>kichh</u> hai jis <u>deh</u> so paav-ay.	Everything is in Your home; they receive, unto whom You give.

sdw isPiq sl wh qrl nwmu min vsivey]	sadaa sifaṭ salaah ṭayree naam man vasaava-ay.	Constantly singing Your Praises and Glories, Your Name is enshrined in the mind.
nwmu ij n kYmin visAw vwj y sbd Gnry]	naam jin kai man vasi-aa vaajay sabad ghanayray.	The divine melody of the Shabad vibrates for those, within whose minds the Naam abides.
khY nwnku scy swihb ikAw nwhl Gir qry]3]	kahai naanak sachay saahib ki-aa naahee ghar ṭayrai. 3	Says Nanak, O my True Lord and Master, what is there which is not in Your home? 3
swcw nwmu myrw AwDwro]	saachaa naam mayraa aaDhaaro.	The True Name is my only support.
swcu nwmu ADwru myrw ij in BKw siB gvvelAw]	saach naam aDhaar mayraa jin bhukhaa sabh gavaa-ee-aa.	The True Name is my only support; it satisfies all hunger.
kir slliq sK min Awie visAw ij in ieCw siB pj velAw]	kar saa ^N t sukh man aa-ay vasi-aa jin ichhaa sabh pujaa-ee-aa.	It has brought peace and tranquility to my mind; it has fulfilled all my desires.
sdw krbuxu klqw gur livthu ij s dIAw ejh vifAwelAw]	sadaa kurbaan keetaa guroo vitahu jis dee-aa ayhi vadi-aa-ee-aa.	I am forever a sacrifice to the Guru, who possesses such glorious greatness.
khY nwnku sxhu sljhu sbid Drhu ipAwro]	kahai naanak sunhu santahu sabad Dharahu pi-aaro.	Says Nanak, listen, O Saints; enshrine love for the Shabad.
swcw nwmu myrw AwDwro]4]	saachaa naam mayraa aaDhaaro. 4	The True Name is my only support. 4
vwj y plc sbd iqqu Gir sBwgY]	vaajay panch sabad tit ghar sabhaagai.	The Panch Shabad, the five primal sounds, vibrate in that blessed house.
Gir sBwgY sbd vwj y kl w ij qu Gir DwrlAw]	ghar sabhaagai sabad vaajay kalaa jit ghar Dhaaree-aa.	In that blessed house, the Shabad vibrates; He infuses His almighty power into it.
plc dlt qDu vis klqy kwl u klit ku mwirAw]	panch doot tuDh vas keetai kaal kankantak maari-aa.	Through You, we subdue the five demons of desire, and slay Death, the torturer.
Dir krim pweAw qDu ij n kau is nwm hir kY l wgy]	Dhur karam paa-i-aa tuDh jin ka-o se naam har kai laagay.	Those who have such pre-ordained destiny are attached to the Lord's Name.
khY nwnku qh sKuhAw iqqu Gir Anhd vwj y]5]	kahai naanak tah sukh ho-aa tit ghar anhad vaajay. 5	Says Nanak, they are at peace, and the unstruck sound current vibrates within their homes. 5

sl [ku]	salok.	Shalok:
pvxu gur'lpwxl ipqw miiqw Driq mhqu]	pavan <u>u</u> guroo pa <u>nee</u> pi <u>taa</u> ma <u>ataa</u> <u>D</u> hara <u>t</u> ma <u>ha</u> t.	Air is the Guru, Water is the Father, and Earth is the Great Mother of all.
idvsu riiq die dweI dweAw Ky Y sgl j gqu]	<u>d</u> ivas ra <u>t</u> <u>du</u> -ay <u>daa</u> -ee <u>daa</u> -i-aa <u>khay</u> lai sagal jagat.	Day and night are the two nurses, in whose lap all the world is at play.
cllgAwelAw birAwelAw vuc'Drmu hd'ir]	chang-aa-ee-aa buri-aa-ee-aa vaachai <u>D</u> haram ha <u>door</u> .	Good deeds and bad deeds-the record is read out in the Presence of the Lord of Dharma.
krml Awpo Awpxl ky nyY ky d'ir]	karmee aapo aap <u>nee</u> kay nayr <u>hai</u> kay <u>door</u> .	According to their own actions, some are drawn closer, and some are driven farther away.
ij nl nwmu iDAwieAw geymskiq Gwil]	jinee naam <u>D</u> hi-aa-i-aa ga-ay maskat <u>gha</u> al.	Those who have meditated on the Naam, the Name of the Lord, and departed after having worked by the sweat of their brows
nwnk qymK aj l ykpl Cutl nwiI]1]	naanak <u>tay</u> muk <u>h</u> ujlay kay <u>tee</u> <u>ch</u> hutee naal. 1	-O Nanak, their faces are radiant in the Court of the Lord, and many are saved along with them! 1