Dnwsrlmhlw1Awrql (663-5)	Dhanaasree mehlaa 1 aartee	Dhanaasaree, First Mehl, Aartee:
ggn mYQwluri∨ ckdudlpk bny qwirkw mkfl jnk mql]	gagan mai thaal rav chan <u>d</u> deepak banay <u>t</u> aarikaa mandal janak mo <u>t</u> ee.	In the bowl of the sky, the sun and moon are the lamps; the stars in the constellations are the pearls.
Dløuml Awnlopvxucvrokry sgl bnrwie Plippjopl]1]	<u>Dh</u> oop mal-aanlo pava <u>n</u> chavro karay sagal banraa-ay foolan <u>t</u> jo <u>t</u> ee. 1	The fragrance of sandalwood is the incense, the wind is the fan, and all the vegetation are flowers in offering to You, O Luminous Lord. 1
kisi Awrqi hie Bv Klifnw qri Awrqi]	kaisee aar <u>t</u> ee ho-ay <u>bh</u> av <u>kh</u> andnaa <u>t</u> ayree aar <u>t</u> ee.	What a beautiful lamp-lit worship service this is! O Destroyer of fear, this is Your Aartee, Your worship service.
Anhqw sbd vwj kg Byrl]1] rhwau]	anha <u>t</u> aa saba <u>d</u> vaajan <u>t bh</u> ayree. 1 rahaa-o.	The sound current of the Shabad is the sounding of the temple drums. 1 Pause
shs qv nh nn nh hǐqih kau shs mhiq nnu ek qhl]	sahas <u>t</u> av nain nan nain hai <u>t</u> ohi ka-o sahas moora <u>t</u> nanaa ayk <u>t</u> ohee.	Thousands are Your eyes, and yet You have no eyes. Thousands are Your forms, and yet You have not even one form.
shs pd ibml nn ek pd gD ibnushs qv gD iev cl q mhl]2]	sahas pa <u>d</u> bimal nan ayk pa <u>d</u> gan <u>Dh</u> bin sahas <u>t</u> av gan <u>Dh</u> iv chala <u>t</u> mohee. 2	Thousands are Your lotus feet, and yet You have no feet. Without a nose, thousands are Your noses. I am enchanted with Your play! 2
sB mihjiqjiqhYsie]	sa <u>bh</u> meh jo <u>t</u> jo <u>t</u> hai so-ay.	The Divine Light is within everyone; You are that Light.
iqs kĭcwnix sB mih cwnxuhie]	<u>t</u> is kai chaana <u>n</u> sa <u>bh</u> meh chaana <u>n</u> ho-ay.	Yours is that Light which shines within everyone.
gr swKljiq prgtuhie]	gur saa <u>kh</u> ee jo <u>t</u> pargat ho-ay.	By the Guru's Teachings, this Divine Light is revealed.
j≬iqsuBwv¥suAwrqI hie]3]	jo <u>t</u> is <u>bh</u> aavai so aar <u>t</u> ee ho-ay. 3	That which pleases the Lord is the true worship service.
hir crx kml mkrkdlißqmno Anidnomih AwhlipAwsw]	har chara <u>n</u> kamal makran <u>d</u> lo <u>bhit</u> mano an <u>d</u> ino mohi aahee pi-aasaa.	My soul is enticed by the honey-sweet lotus feet of the Lord; night and day, I thirst for them.
ik®wjludýh nwnk swirby kau hole jw qyqyrYnwim vwsw]4]1]7]9]	kirpaa jal <u>d</u> eh naanak saaring ka-o ho-ay jaa <u>t</u> ay <u>t</u> ayrai naam vaasaa. 4 1 7 9	Bless Nanak, the thirsty song-bird, with the water of Your Mercy, that he may come to dwell in Your Name. 4 1 7 9

gagan mai thaal rav chan<u>d d</u>eepak banay <u>t</u>aarikaa mandal janak mo<u>t</u>ee