jab la-o nahee <u>bh</u>aag lilaar u<u>d</u>ai <u>t</u>ab la-o <u>bh</u>aram<u>t</u>ay fir<u>t</u>ay baho <u>Dh</u>aa-ya-o

sveleymhl y piji vy ky 5, mQırıı (1409-6)	sava-ee-ay mahlay panjvay kay 5, Mathura	Swaiyas In Praise Of The Fifth Mehl, Mathura
j b l aunhl Bwg il l wr awdYqb l auBMnqyiPrqybhuDwXau]	jab la-o nahee <u>bh</u> aag lilaar u <u>d</u> ai tab la-o <u>bh</u> aramtay firtay baho <u>Dh</u> aa-ya-o.	As long as the destiny written upon my forehead was not activated, I wandered around lost, running in all directions.
kil GorsmodRmYbbFq QykbhU imit hYnhl rypCoqwXau]	kal <u>gh</u> or samu <u>d</u> ar mai booda <u>t</u> thay kabhoo mit hai nahee ray pa <u>chh</u> o <u>t</u> aa-ya-o.	I was drowning in the horrible world-ocean of this Dark Age of Kali Yuga, and my remorse would never have ended.
qquibcwruXhYmQrwjgqwrn kauAvqwrubnwXau]	tat bichaar yahai mathuraa jag taaran ka-o avtaar banaa-ya-o.	O Mat'huraa, consider this essential truth: to save the world, the Lord incarnated Himself.
jpauijn@Arjn dy grliPir s⊪ktjin grBn AwXau]6]	jap-ya-o jin ^H arjun <u>d</u> ayv guroo fir sankat jon gara <u>bh</u> na aa-ya-o. 6	Whoever meditates on Guru Arjun Dayv, shall not have to pass through the painful womb of reincarnation ever again. 6