

gur raamdaas tayree saran

sveleymhl ycaQy ky 4, sl ' (1406-14)	sava-ee-ay mahlay cha-uthay kay 4, sal	Swaiyas In Praise Of The Fourth Mehl, Sal
qllsiqgurichujigl Awip Awpy prmsru]	too satgur chahu jugee aap aapay parmaysar.	You are the True Guru, throughout the four ages; You Yourself are the Transcendent Lord.
sir nr swiDk isD isK syvD Dirh Diru]	sur nar saaDhik siDh sikh sayvant Dhurah Dhur.	The angelic beings, seekers, Siddhas and Sikhs have served You, since the very beginning of time.
Awid j gwid Anwid kl w Dwrl iqhu l Ah]	aad jugaad anaad kalaa Dhaaree tarihu lo-ah.	You are the Primal Lord God, from the very beginning, and throughout the ages; Your Power supports the three worlds.
Agm ingm aDrx j ru j llih AwrAh]	agam nigam uDhran jaraa jamihi aaro-ah.	You are Inaccessible; You are the Saving Grace of the Vedas. You have conquered old age and death.
gur Amrdwis iQru QipAau prgwml qwrx qrx]	gur amardaas thir thapi-a-o pargaamee taaran taran.	Guru Amar Daas has permanently established You; You are the Emancipator, to carry all across to the other side.
AG Akk bdYn sl ' kiv gr rmdwis qrl srx]2]60]	agh antak badai na sal-y kav gur raamdaas tayree saran. 2 60	So speaks SALL the poet: O Guru Raam Daas, You are the Destroyer of sins; I seek Your Sanctuary. 2 60