ab gur raamdaas ka-o milee badaa-ee

sveleymhlycaQyky4,bl´ (1406-5)	sava-ee-ay mahlay cha-uthay kay 4, bhal	Swaiyas In Praise Of The Fourth Mehl, Bhal
nwnik nwmuinrljin jwn′auklnl Bgiq pljm il v Iwel]	naanak naam niranjan jaan-ya-o keenee <u>bh</u> aga <u>t</u> paraym liv laa-ee.	Guru Nanak realized the Immaculate Naam, the Name of the Lord. He was lovingly attuned to loving devotional worship of the Lord.
qw qyAlgduAlg slig BXoswieru iqin sbd sıriq kl nlv rKwel]	<u>t</u> aa <u>t</u> ay anga <u>d</u> ang sang <u>bh</u> a-yo saa-ir <u>t</u> in saba <u>d</u> sura <u>t</u> kee neev ra <u>kh</u> aa-ee.	Gur Angad was with Him, life and limb, like the ocean; He showered His consciousness with the Word of the Shabad.
gur Amrdws klAkQ kQw hYiek jlh kCukhlnjwel]	gur amar <u>d</u> aas kee akath kathaa hai ik jeeh ka <u>chh</u> kahee na jaa-ee.	The Unspoken Speech of Guru Amar Daas cannot be expressed with only one tongue.
sFlislistskl qurx kau Ab gur rumdus kau imllbfuel]3]	so <u>dh</u> ee sarisat sakal <u>t</u> aara <u>n</u> ka-o ab gur raam <u>d</u> aas ka-o milee badaa- ee. 3	Guru Raam Daas of the Sodhi dynasty has now been blessed with Glorious Greatness, to carry the whole world across.