

vaahu vaahu banee nirankaar hai tis jayvad avar na ko-ay

sl kumú 3 gj rí kl vwr (515-16)	salok mehlaa 3 goojree kee vaar	Shalok, Third Mehl: Goojaree Ki Vaar
vihu vihu bixl inrkur h'iqsu j yfu Avrun kie]	vaahu vaahu ba <u>n</u> ee nirankaar hai t <u>i</u> s jayvad avar na ko-ay.	Waaho! Waaho! is the Bani, the Word, of the Formless Lord. There is no other as great as He is.
vihu vihu Agm AQihu h'vihu vihu scw sie]	vaahu vaahu agam athaahu hai vaahu vaahu sachaa so-ay.	Waaho! Waaho! The Lord is unfathomable and inaccessible. Waaho! Waaho! He is the True One.
vihu vihu vprvihu h'vihu vihu kry su hie]	vaahu vaahu vayparvaahu hai vaahu vaahu karay so ho-ay.	Waaho! Waaho! He is the self-existent Lord. Waaho! Waaho! As He wills, so it comes to pass.
vihu vihu Aitmkj nwmu h'gurmik piv'kie]	vaahu vaahu amrit naam hai gurmuk <u>h</u> paavai ko-ay.	Waaho! Waaho! is the Ambrosial Nectar of the Naam, the Name of the Lord, obtained by the Gurmukh.
vihu vihu krml pweIA' Awip dieAw kir dje]	vaahu vaahu karmee paa-ee-ai aap da-i-aa kar day-ay.	Waaho! Waaho! This is realized by His Grace, as He Himself grants His Grace.
nink vihu vihu gurmik pweIA' Anidnu nwmu l eje]1]	naanak vaahu vaahu gurmuk <u>h</u> paa-ee-ai an-d <u>i</u> n naam la-ay-ay. 1	O Nanak, Waaho! Waaho! This is obtained by the Gurmukhs, who hold tight to the Naam, night and day. 1