

satgur kee sayvaa safal hai jay ko karay chit laa-ay

sl kumÚ 3] (644-14)	salok mehlaa 3.	Shalok, Third Mehl:
siqgr kl syw sPl uhyj ykokry icqu l wie]	satgur kee sayvaa safal hai jay ko karay chit laa-ay.	Service to the True Guru is fruitful and rewarding, if one performs it with his mind focused on it.
min icldAw Pl upvxw hamY ivchuj wie]	man chind _i -aa fal paavn _{aa} ha-umai vichahu jaa-ay.	The fruits of the mind's desires are obtained, and egotism departs from within.
bDn qWymikiq hie scyrhY smwie]	banDhan torhai muka _t ho-ay sachay rahai samaa-ay.	His bonds are broken, and he is liberated; he remains absorbed in the True Lord.
iesuj g mih nwmuAl BuhYgurmiK vsYmin Awie]	is jag meh naam alabh hai gurmukh vasai man aa-ay.	It is so difficult to obtain the Naam in this world; it comes to dwell in the mind of the Gurmukh.
nwnk j oguru syih Awpxw hau iqn bil hwrYj wau] 1]	naanak jo gur sayveh aapnaa ha-o tin balihaarai jaa-o. 1	O Nanak, I am a sacrifice to one who serves his True Guru. 1