

sabh jag fir mai daykhi-aa har iko daataa

pa <u>W</u> l g <u>l</u> r <u>l</u> k <u>l</u> v <u>W</u> r m <u>h</u> l <u>W</u> 3 (510-16)	pa-or <u>h</u> ee goojree kee vaar mehlaa 3	Pauree: Goojaree Ki Vaar, Third Mehl
sB <u>u</u> j gu <u>i</u> P <u>i</u> r m <u>l</u> d <u>j</u> K <u>A</u> w hir ieko d <u>W</u> q <u>W</u>]	sab <u>h</u> jag fir mai <u>daykhi</u> -aa har iko <u>daataa</u> .	Roaming over the entire world, I have seen that the Lord is the only Giver.
ap <u>W</u> ie ik <u>q</u> 'n p <u>W</u> el <u>A</u> hir k <u>r</u> m ibD <u>W</u> q <u>W</u>]	upaa-ay ki <u>t</u> ai na paa-ee-ai har karam biD <u>h</u> aa <u>t</u> aa.	The Lord cannot be obtained by any device at all; He is the Architect of Karma.
g <u>r</u> sb <u>d</u> l hir min vs <u>l</u> hir sh <u>j</u> y j <u>W</u> q <u>W</u>]	gur sab <u>d</u> ee har man vasai har sehjay ja <u>t</u> aa.	Through the Word of the Guru's Shabad, the Lord comes to dwell in the mind, and the Lord is easily revealed within.
A <u>l</u> l <u>r</u> hu <u>i</u> q <u>l</u> s <u>n</u> Agin bu <u>l</u> l hir A <u>l</u> l <u>m</u> l <u>q</u> sir n <u>W</u> q <u>W</u>]	and <u>r</u> ahu <u>t</u> arisnaa agan bu <u>j</u> h <u>ee</u> har amrit <u> sar</u> na <u>t</u> aa.	The fire of desire within is quenched, and one bathes in the Lord's Pool of Ambrosial Nectar.
v <u>f</u> l v <u>f</u> A <u>W</u> el v <u>f</u> y <u>k</u> l g <u>r</u> m <u>i</u> k b <u>d</u> <u>W</u> q <u>W</u>]6]	vadee vadi-aa-ee vaday kee gurmuk <u>h</u> bola <u>t</u> aa. 6	The great greatness of the great Lord God - the Gurmukh speaks of this. 6