

lab kuṭaa koorh choohrhaa thag khaaDhaa murdaar

isrlrīgumhl w 1 ] (15-9)	sireeraag mehlaa 1.	Siree Raag, First Mehl:
l bukiq̄w kl̄ucl̄hVw Tig K̄wD̄w mirdwru ]	lab kuṭaa koorh choohrhaa thag khaaDhaa murdaar.	Greed is a dog; falsehood is a filthy street-sweeper. Cheating is eating a rotting carcass.
pr̄ inl̄w pr̄ ml̄ um̄K̄ s̄D̄I Agin k̄D̄ucl̄F̄w u ]	par nindaa par mal mukh suDhee agan kroDh chandaal.	Slandering others is putting the filth of others into your own mouth. The fire of anger is the outcaste who burns dead bodies at the crematorium.
rs ks Awp̄u sl̄ wh̄x̄w ey krm̄ mȳy kr̄q̄w ]1]	ras kas aap salaahnaa ay karam mayray kartaar.   1	I am caught in these tastes and flavors, and in self- conceited praise. These are my actions, O my Creator!   1
bw̄w̄ b̄l̄ l̄Āl̄ piq̄ h̄ie ]	baabaa bolee-ai pat̄ ho-ay.	O Baba, speak only that which will bring you honor.
al̄q̄m̄ sydir̄ al̄q̄m̄ kh̄l̄Āih̄ n̄lc̄ krm̄ bih̄ r̄ie ]1] rh̄w̄u ]	ootam say dar ootam kahee-ahi neech karam bahi ro-ay.   1   rahaa- o.	They alone are good, who are judged good at the Lord's Door. Those with bad karma can only sit and weep.   1  Pause
rs̄u sīen̄w̄ rs̄u r̄p̄w̄ k̄um̄ix̄ rs̄u pr̄ml̄ kl̄ v̄isu ]	ras su-inaa ras rupaa kaaman ras parmal kee vaas.	The pleasures of gold and silver, the pleasures of women, the pleasure of the fragrance of sandalwood,
rs̄u ḠM̄ȳrs̄u sj̄ w̄ ml̄r̄ rs̄u ml̄T̄w̄ rs̄u m̄isu ]	ras ghorhay ras sayjaa mandar ras meethaa ras maas.	the pleasure of horses, the pleasure of a soft bed in a palace, the pleasure of sweet treats and the pleasure of hearty meals
eḡȳ rs̄ srl̄r̄ kyk̄l̄ Git̄ n̄m̄ inv̄isu ]2]	aytay ras sareer kay kai ghat naam nivaas.   2	-these pleasures of the human body are so numerous; how can the Naam, the Name of the Lord, find its dwelling in the heart?   2
ij̄ q̄ub̄il̄ Āl̄piq̄ p̄w̄el̄Āl̄s̄ob̄il̄ Āw̄ pr̄v̄ix̄u ]	jit̄ boli-ai pat̄ paa-ee-ai so boli-aa parvaan.	Those words are acceptable, which, when spoken, bring honor.
iP̄k̄w̄ b̄il̄ iv̄ḡcx̄w̄ six̄ ml̄r̄K̄ mn̄ Aj̄ wx̄ ]	fikaa bol viguchnaa sun moorakh man ajaan.	Harsh words bring only grief. Listen, O foolish and ignorant mind!
j̄ ōiq̄sū B̄w̄ih̄ sȳBl̄ ȳh̄ir̄ ik̄ kh̄x̄ v̄K̄wx̄ ]3]	jo tis bhaaveh say bhalay hor ke kahan vakhaan.   3	Those who are pleasing to Him are good. What else is there to be said?   3

iqn miq iqn piq iqn Dnupl Y ij n ihrdYrihAw smwie ]	tin mat tin pat tin Dhan palai jin hirdai rahi-aa samaa-ay.	Wisdom, honor and wealth are in the laps of those whose hearts remain permeated with the Lord.
iqn kw ikAw swl whxw Avr sAwil aukwie ]	tin kaa ki-aa salaahn <sub>aa</sub> avar su-aali-o kaa-ay.	What praise can be offered to them? What other adornments can be bestowed upon them?
nwnk ndrI bwhry r <sub>w</sub> cih dwin n nwie ]4]4]	naanak nadree baahray raacheh daan na naa-ay.   4  4	O Nanak, those who lack the Lord's Glance of Grace cherish neither charity nor the Lord's Name.   4  4