

har jan ka-o ihee suhaavai

sriT mhl w 5] (613-5)	sorath mehlā 5.	Sorat'h, Fifth Mehl:
rwj n mih rwj w arJwieE mwnn mih AiBmwnl]	raajan meh raajaa urjhaa-i-o maanan meh abhimaanee.	As the king is entangled in kingly affairs, and the egotist in his own egotism,
I Bn mih I BI I BwieE iqauhir rllg rcyigAwnl]1]	lobhan meh lobhee lobhaa-i-o ti-o har rang rachay gi-aanee. 1	and the greedy man is enticed by greed, so is the spiritually enlightened being absorbed in the Love of the Lord. 1
hir j n kauiehl shwv]	har jan ka-o ihee suhaavai.	This is what befits the Lord's servant.
piK inkit kir syw siqgr hir klrqin hl iqbpqvw] rhwau]	paykh nikat kar sayvaa satgur har keertan hee tariptaavai. rahaa-o.	Beholding the Lord near at hand, he serves the True Guru, and he is satisfied through the Kirtan of the Lord's Praises. Pause
Aml n isauAml I I ptwieE Bhn Bim ipAwrI]	amlan si-o amlee laptaa-i-o bhooman bhoom pi-aanee.	The addict is addicted to his drug, and the landlord is in love with his land.
Klr sllg bwirkuhYI Inw pB slq AlyihqwrI]2]	kheer sang baarik hai leenaa parabh sant aisay hitkaaree. 2	As the baby is attached to his milk, so the Saint is in love with God. 2
ibidAw mih ibdAAl ricAw nh djK sKupivih]	bidi-aa meh bidu-ansee rachi-aa nain daykh sukh paavahi.	The scholar is absorbed in scholarship, and the eyes are happy to see.
j byrsnw swid I Bwnl iqauhir j n hir gx gwvih]3]	jaisay rasnaa saad lubhaanee ti-o har jan har gun gaavahi. 3	As the tongue savors the tastes, so does the humble servant of the Lord sing the Glorious Praises of the Lord. 3
j lB BK qbl kw plrkusgl Gtw kw sAwnl]	jaisee bhookh taisee kaa poorak sagal ghataa kaa su-aamee.	As is the hunger, so is the fulfiller; He is the Lord and Master of all hearts.
nwnk ipAws I gl drsn kl pBu imil Aw Alqrj wml]4]5]16]	naanak pi-aas lagee darsan kee parabh mili-aa antarjaamee. 4 5 16	Nanak thirsts for the Blessed Vision of the Lord's Darshan; he has met God, the Inner-knower, the Searcher of hearts. 4 5 16