

raaj milak joban garih sob^haa roopvant_t jo-aanee

Aisw Gru 3 mhl w 5 (379-17)	aasaa g ^h ar 3 mehlaa 5	Aasaa, Third House, Fifth Mehl:
ruj iml k j bn igh sBw rlv ^h ku j v ^h nl]	raaj milak joban garih sob ^h aa roopvant _t jo-aanee.	Power, property, youth, household, fame and the beauty of youth;
bhiqu drbuhsqI Aru GwYI wI l wK bY ^h nl]	bahut _t darab hastee ar g ^h orhay laal laakh _h bai aanee.	great wealth, elephants, horses and jewels, purchased with tens of thousands of dollars;
AngYdrgih kwim n AwY Cif cl Y AiBm ^h nl]1]	aagai dargahi kaam na aavai ch ^h od chalai ab ^h imaanee. 1	hereafter, these shall be of no avail in the Court of the Lord; the proud must depart, leaving them behind. 1
kw ^h eyk ibnw icqu l weIAY]	kaahay ayk binaa chit _t laa-ee-ai.	Why center your consciousness on any other than the Lord?
aTq bY ^h q swq j w ^h gq sdw sdw hir iDAweIAY]1] rh ^h au]	oothat _t baithat _t sovat _t jaagat _t sadaa sadaa har D ^h i-aa-ee-ai. 1 rahaa-o.	Sitting down, standing up, sleeping and waking, forever and ever, meditate on the Lord. 1 Pause
mhw bicqRst ^h r AwKwVyrx mih ij qy p ^h v ^h Vy]	mahaa bachitar sundar aakhaarhay ran _n meh jitay pavaarhay.	He may have the most wondrous and beautiful arenas, and be victorious on the field of battle.
hau m ^h wrau hau b ^h Da ^h u C ^h fau m ^h K qy ey ^h bb ^h Vy]	ha-o maara-o ha-o banD ^h a-o ch ^h hoda-o muk ^h tay ayv babaarhay.	He may proclaim, "I can kill anyone, I can capture anyone, and I can release anyone."
AwieAw hikmu p ^h wrb ^h hm kw Cif cil Aw ek id ^h w ^h Vy]2]	aa-i-aa hukam paarbarahm kaa ch ^h od chali-aa ayk dihaarhay. 2	But when the Order comes from the Supreme Lord God, he departs and leaves in a day. 2
krm Drm j w ^h giq bhukr ^h qw krx ^h h ^h ru n j w ^h Y]	karam D ^h haram jugat _t baho kartaa karnaihaar na jaanai.	He may perform all sorts of religious rituals and good actions, but he does not know the Creator Lord, the Doer of all.
apdsu krY Awip n kmw ^h v ^h qqu sbdu n p ^h Cw ^h Y]	up ^h days karai aap na kamaavai tat _t sabad _t na pachhaanai.	He teaches, but does not practice what he preaches; he does not realize the essential reality of the Word of the Shabad.
nlgw AwieAw nlg ^h o j w ^h sl ij au hsqI Kw ^h ku Cw ^h Y]3]	naa ^N gaa aa-i-aa naa ^N go jaasee ji-o hastee k ^h haak ch ^h haanai. 3	Naked he came, and naked he shall depart; he is like an elephant, throwing dust on himself. 3
st ^h sj n sinhusiB mlqw J ^h U ^h eh ^h u psw ^h rw]	sant _t sajan sunhu sab ^h meetaa j ^h oothaa ayhu pasaraa.	O Saints, and friends, listen to me: all this world is false.

<p>myrI myrI kir kir fbyKip Kip meygvrrw]</p>	<p>mayree mayree kar kar doobay <u>kh</u>ap <u>kh</u>ap mu-ay gavaaraa.</p>	<p>Continually claiming, "Mine, mine", the mortals are drowned; the fools waste away and die.</p>
<p>gur imil nwnk nwmu iDAwieAw swic nwim insqrrw]4]1]38]</p>	<p>gur mil naanak naam <u>D</u>hi-aa-i-aa saach naam nis<u>a</u>aaraa. 4 1 38 </p>	<p>Meeting the Guru, O Nanak, I meditate on the Naam, the Name of the Lord; through the True Name, I am emancipated. 4 1 38 </p>