

bh_{aa}-ee ray mil sajan har gun saar

isrIrIgu mhl w 4] (41-9)	sireeraag mehl _{aa} 4.	Siree Raag, Fourth Mehl:
rsuAImIkunmursuAiq BI w ikqu ibiD iml YrsuKwie]	ras amrit _t naam ras at _t <u>b</u> halaa kit biD _h milai ras <u>k</u> haa-ay.	The Essence of the Ambrosial Naam is the most sublime essence; how can I get to taste this essence?
j wie pChushhgxl qsu ikaukir imil Aw pBuAwie]	jaa-ay puch _h ahu sohaagane _e t _u saa ki-o kar mili-aa parabh _h aa-ay.	I go and ask the happy soul-brides, "How did you come to meet God?"
Eie vprvwh n bd nl haumil mil Dvw iqn pwie]1]	o-ay vayparvaah na bolnee ha-o mal mal <u>D</u> hovaa t _{in} paa-ay. 1	They are care-free and do not speak; I massage and wash their feet. 1
Bwel ryimil sj x hir gx swir]	<u>b</u> h _{aa} -ee ray mil sajan har gun saar.	O Siblings of Destiny, meet with your spiritual friend, and dwell upon the Glorious Praises of the Lord.
sj xu siqgur pirKu hY dIKu kFY hamYmwir]1] rhwau]	sajan satgur purakh hai <u>d</u> ukh kad _h ai ha-umai maar. 1 rahaa-o.	The True Guru, the Primal Being, is your Friend, who shall drive out pain and subdue your ego. 1 Pause
gurmKIAw shhgxl iqn dieAw pel min Awie]	gurmuk _h ee-aa sohaagane _e t _{in} da-i- aa pa-ee man aa-ay.	The Gurmukhs are the happy soul-brides; their minds are filled with kindness.
siqgur vcnu rqlhu hY j omhysu hir rsuKwie]	satgur vachan ratann hai jo mannay so har ras <u>k</u> haa-ay.	The Word of the True Guru is the Jewel. One who believes in it tastes the Sublime Essence of the Lord.
syvfBwgl vf j wxIAih ij n hir rsuKwDw gir Bwie]2]	say vad <u>b</u> haagee vad jaanee-ahi jin har ras <u>k</u> haa <u>D</u> haa gur <u>b</u> haa-ay. 2	Those who partake of the Lord's Sublime Essence, through the Guru's Love, are known as great and very fortunate. 2
iehu hir rsu vix iqix sBquhY Bwghlx nhl Kwie]	ih har ras van t _{in} sab _h at _t hai <u>b</u> haaghe _e n nahee <u>k</u> haa-ay.	This Sublime Essence of the Lord is in the forests, in the fields and everywhere, but the unfortunate ones do not taste it.
ibnu siqgur pl Ynw pvYmnmk rhyibl I wie]	bin satgur palai naa pavai manmuk _h rahay billaa-ay.	Without the True Guru, it is not obtained. The self-willed manmukhs continue to cry in misery.
Eie siqgur AwglNw invih Enw Aqir kDu bl wie]3]	o-ay satgur aagai naa niveh onaa ant _r kroD _h balaa-ay. 3	They do not bow before the True Guru; the demon of anger is within them. 3
hir hir hir rsu Awip hY Awpy hir rsuhie]	har har har ras aap hai aapay har ras ho-ay.	The Lord Himself, Har, Har, Har, is the Sublime Essence. The Lord Himself is the Essence.

<p>Am̐ dieAm̐ kir d̐ysl gurm̐k Am̐kuc̐ie]</p>	<p>aap da-i-aa kar dayvsee gurmukh amrit̐ cho-ay.</p>	<p>In His Kindness, He blesses the Gurmukh with it; the Ambrosial Nectar of this Amrit trickles down.</p>
<p>sBun̐m̐n̐hirAm̐ h̐ieAm̐ n̐nk hir visAm̐ min s̐ie]4]5]69]</p>	<p>sabh̐ tan man hari-aa ho-i-aa naanak har vasi-aa man so-ay. 4 5 69 </p>	<p>Then, the body and mind totally blossom forth and flourish; O Nanak, the Lord comes to dwell within the mind. 4 5 69 </p>