

maataa joothee pitaa bhee joothaa joothay hee fal laagay

bsmq ihnd u Gru 2 (1195-5)	basant hindol ghar 2	Basant Hindol, Second House:
mww j OTI ipqw BI j OTw j OTyhl PI l wgy ]	maataa joothee pitaa bhee joothaa joothay hee fal laagay.	The mother is impure, and the father is impure. The fruit they produce is impure.
Awwih j OTyj wih BI j OTyj OTymrih ABwgy ]1]	aavahi joothay jaahi bhee joothay joothay mareh abhaagay.   1	Impure they come, and impure they go. The unfortunate ones die in impurity.   1
khu pMfq stkw kvnu Twau ]	kaho pandit soochaa kavan thaa-o.	Tell me, O Pandit, O religious scholar, which place is uncontaminated?
j hW bYs hau Bj nu Kwau ]1] rhwau ]	jahaa <sup>N</sup> bais ha-o bhojan khaa-o.   1   rahaa-o.	Where should I sit to eat my meal?   1  Pause
ij hbw j OTI bd q j OTw krn nqr siB j OTy ]	jihbaa joothee bolat joothaa karan naytar sabh joothay.	The tongue is impure, and its speech is impure. The eyes and ears are totally impure.
iehdR kl j OT agris nwhl bhM Agin ky l OTy ]2]	indree kee jooth utras naahee barahm agan kay loothay.   2	The impurity of the sexual organs does not depart; the Brahmin is burnt by the fire.   2
Agin BI j OTI pwnl j OTw j OTI bYs pkwieAw ]	agan bhee joothee paanee joothaa joothee bais pakaa-i-aa.	The fire is impure, and the water is impure. The place where you sit and cook is impure.
j OTI krCl prsn l wgw j OTyhl bYT KwieAw ]3]	joothee karchhee parosan laagaa joothay hee baith khaa-i-aa.   3	Impure is the ladle which serves the food. Impure is the one who sits down to eat it.   3
gbruj OTw caikw j OTw j OTI dlntl kwrw ]	gobar joothaa cha-ukaa joothaa joothee deenee kaaraa.	Impure is the cow dung, and impure is the kitchen square. Impure are the lines that mark it off.
kih kbIr qel nr stbyswcl prl ibcwrw ]4]1]7]	kahi kabeer tay-ee nar soochay saachee paree bichaaraa.   4  1  7	Says Kabeer, they alone are pure, who have obtained pure understanding.   4  1  7