

si-aanap kaahoo kaam na aaṭ

gḷ rḷ mhl w 5] (496-9)	goojree mehlaa 5.	Goojaree, Fifth Mehl:
mḡw krḷpCm kḷqweḷ pḷrb hl ḷ ḷ j wq]	maṭaa karai pachham kai ṭaa-ee poorab hee lai jaat.	He decides to go to the west, but the Lord leads him away to the east.
iKn mih Qwip aḷQwḡnhwḷw Awḡn hwiQ mḡwq]1]	khin meh thaap uthaapanhaaraa aapan haath maṭaat. 1	In an instant, He establishes and disestablishes; He holds all matters in His hands. 1
isAwḡp kuhḷkwiim n Awḷ]	si-aanap kaahoo kaam na aaṭ.	Cleverness is of no use at all.
j oAnrḷpE Twḷkir mḡYhḷe rhḷ ah bḷq]1] rhḷau]	jo anroopi-o ṭhaakur mayrai ho-ay rahee uh baat. 1 rahaa-o.	Whatever my Lord and Master deems to be right - that alone comes to pass. 1 Pause
dḷsukmḷvn Dn j orn kl mnsḷ blcyinksysḷs]	ḍays kamaavan Dhan joran kee mansaa beechay niksay saas.	In his desire to acquire land and accumulate wealth, one's breath escapes him.
ḷ skr nḷ Kḷws sB iqAwḡj m pir aḷT isDḷs]2]	laskar nayb khavaas sabh ṭi-aagay jam pur ooth siDhaas. 2	He must leave all his armies, assistants and servants; rising up, he departs to the City of Death. 2
hḷe Anḷin mnhT kl idḷqḷ Awḷs kauj wḷwq]	ho-ay annan manhath kee darirh- ṭaa aapas ka-o jaanaat.	Believing himself to be unique, he clings to his stubborn mind, and shows himself off.
j oAinḷu inḷu kir CḷfE sḷl iPir iPir Kḷq]3]	jo anind nind kar chhodi-o so-ee fir fir khaat. 3	That food, which the blameless people have condemned and discarded, he eats again and again. 3
shj sBḷie Beyikrḷḷ w iqsuj n kl kḷḷḷ Pḷs]	sahj subhaa-ay bha-ay kirpaalaa ṭis jan kee kaatee faas.	One, unto whom the Lord shows His natural mercy, has the noose of Death cut away from him.
khunḷnk gurḷpḷḷ BḷtAw prḷvḷxḷ igrsq aḷḷs]4]4]5]	kaho naanak gur pooraa bhayti-aa parvaan girsat uḍaas. 4 4 5	Says Nanak, one who meets the Perfect Guru, is celebrated as a householder as well as a renunciate. 4 4 5