sagal bi-aaDh mitee tarihu gun kee daas kay ho-ay pooran kaam

Bŀraumhlw5] (1151-7)	<u>bh</u> airo mehlaa 5.	Bhairao, Fifth Mehl:
BYkauBaupiVAwismrqhir nwm]	<u>bh</u> ai ka-o <u>bh</u> a-o pa <u>rh</u> i-aa simra <u>t</u> har naam.	Fear itself becomes afraid, when the mortal remembers the Lord's Name in meditation.
sgl ibAwiD imtliqhugux kl dws kyhneyplrn kwm]1] rhwau]	sagal bi-aa <u>Dh</u> mitee <u>t</u> arihu gu <u>n</u> kee <u>d</u> aas kay ho-ay pooran kaam. 1 rahaa-o.	All the diseases of the three gunas - the three qualities - are cured, and tasks of the Lord's slaves are perfectly accomplished. 1 Pause
hir kylik sdw gok govih iqn kauimil Aw porn Dom]	har kay lok sa <u>d</u> aa gu <u>n</u> gaavahi <u>t</u> in ka-o mili-aa pooran <u>Dh</u> aam.	The people of the Lord always sing His Glorious Praises; they attain His Perfect Mansion.
jn kw drsubWCYidn rwql hie punlq Drm rwie jwm]1]	jan kaa <u>d</u> aras baa ^N <u>chh</u> ai <u>d</u> in raa <u>t</u> ee ho-ay punee <u>t</u> <u>Dh</u> aram raa-ay jaam. 1	Even the Righteous Judge of Dharma and the Messenger of Death yearn, day and night, to be sanctified by the Blessed Vision of the Lord's humble servant. 1
kwm k® I® md inkdw swDskig imitAw AiBmwn]	kaam kro <u>Dh</u> lo <u>bh</u> ma <u>d</u> nin <u>d</u> aa saa <u>Dh</u> sang miti-aa a <u>bh</u> imaan.	Sexual desire, anger, intoxication, egotism, slander and egotistical pride are eradicted in the Saadh Sangat, the Company of the Holy.
A'sys k y Bytih vfBwgl nwnk iqn kYsd kurbwn]2]39]52]	aisay san <u>t bh</u> ayteh vad <u>bh</u> aagee naanak <u>t</u> in kai sa <u>d</u> kurbaan. 2 39 52	By great good fortune, such Saints are met. Nanak is forever a sacrifice to them. 2 39 52