

is dayhee andar panch chor vaseh kaam kroDh lobh moh aha^Nkaaraa

sriT mhl 3] (600-4)	sorath mehlaa 3.	Sorat'h, Third Mehl:
Bgiq Kj wnw Bgqn kau dIAw nwaahir Dnu scusie]	<u>b</u> haga <u>t</u> <u>kh</u> ajaanaa <u>b</u> hag <u>ta</u> n ka-o <u>dee</u> -aa naa-o har <u>D</u> han sach so-ay.	The True Lord has blessed His devotees with the treasure of devotional worship, and the wealth of the Lord's Name.
AKutu nwm Dnu kdy in KutY nwhl iknYn klmiq hie]	ak <u>h</u> ut naam <u>D</u> han ka <u>da</u> y ni <u>kh</u> utai naahee kinai na keema <u>t</u> ho-ay.	The wealth of the Naam, shall never be exhausted; no one can estimate its worth.
nwm Din mK aj l yhey hir pwieAw scusie]1]	naam <u>D</u> han mu <u>kh</u> ujlay ho-ay har paa-i-aa sach so-ay. 1	With the wealth of the Naam, their faces are radiant, and they attain the True Lord. 1
mn myrgir sbdl hir pwieAw j wie]	man mayray gur sab <u>dee</u> har paa-i- aa jaa-ay.	O my mind, through the Word of the Guru's Shabad, the Lord is found.
ibnu sbdl j gu Bil dw iPrdw drgh iml Ysj wie] rhau]	bin sab <u>da</u> i jag <u>b</u> hu <u>l</u> daa fir <u>da</u> a <u>da</u> rgeh milai sajaa-ay. rahaa-o.	Without the Shabad, the world wanders around, and receives its punishment in the Court of the Lord. Pause
iesudhl Akir plc cr vsih kmu kDu l Bumbu Ahkuru]	is <u>day</u> hee <u>an</u> dar panch chor vaseh kaam kro <u>Dh</u> <u>lobh</u> moh aha ^N kaaraa.	Within this body dwell the five thieves: sexual desire, anger, greed, emotional attachment and egotism.
Alimbu l tih mnmk nhl bWih kie n sax plkurw]	amri <u>t</u> looteh manmu <u>kh</u> nahee booj <u>he</u> h ko-ay na sunai pookaaraa.	They plunder the Nectar, but the self-willed manmukh does not realize it; no one hears his complaint.
ADw j gqu ADu vrqurw biJugir l gbrw]2]	an <u>D</u> haa jagat an <u>D</u> h vartaaaraa baaj <u>h</u> guroo gubaaraa. 2	The world is blind, and its dealings are blind as well; without the Guru, there is only pitch darkness. 2
hamYmyr kir kir ivguy ikhu clYn cl idAw nwil]	ha-umai mayraa kar kar vigu <u>ta</u> y kihu chalai na chald <u>i</u> -aa naal.	Indulging in egotism and possessiveness, they are ruined; when they depart, nothing goes along with them.
gurmik hWY su nwm iDAwY sdw hir nwm smwil]	gurm <u>kh</u> hovai so naam <u>D</u> hi-aavai sadaa har naam samaal.	But one who becomes Gurmukh meditates on the Naam, and ever contemplates the Lord's Name.
scl bwxl hir gx gwVndri ndir inhil]3]	sachee ba <u>nee</u> har gu <u>n</u> gaavai na <u>dra</u> ee na <u>dar</u> nihaal. 3	Through the True Word of Gurbani, he sings the Glorious Praises of the Lord; blessed with the Lord's Glance of Grace, he is enraptured. 3
siqgir igAnwsdw Git cwnxu Amruisir bwidshw]	satgur gi-aan sadaa <u>gh</u> at chaanan amar sir baad <u>isa</u> ahaa.	The spiritual wisdom of the True Guru is a steady light within the heart. The Lord's decree is over the heads of even kings.

<p>Anidnu Bgiq krih idnu rwiql rwm nwmu scu l whw]</p>	<p>an-din bhagat karahi din raatee raam naam sach laahaa.</p>	<p>Night and day, the Lord's devotees worship Him; night and day, they gather in the true profit of the Lord's Name.</p>
<p>nwnk rwm nwim insqurw sbid rqy hir pwhw]4]2]</p>	<p>naanak raam naam nistaaraa sabad ratay har paahaa. 4 2 </p>	<p>O Nanak, through the Lord's Name, one is emancipated; attuned to the Shabad, he finds the Lord. 4 2 </p>