

bichhuraṭ ki-o jeevay o-ay jeevan

ml wr mhl w 5] (1268-18)	malaar mehlaa 5.	Malaar, Fifth Mehl:
ibCiq ikauj IvyEie j lvn]	bichhuraṭ ki-o jeevay o-ay jeevan.	Separated from the Lord, how can any living being live?
icqih ad ws Aws iml bykl crn kml rs plvn]1] rhau]	chiteh ulaas aas milbay kee charan kamal ras peevan. 1 rahaa-o.	My consciousness is filled with yearning and hope to meet my Lord, and drink in the sublime essence of His Lotus Feet. 1 Pause
ij n kauipAws qmri plqm iqn kauAqruruhl]	jīn ka-o pi-aas tumaaree pareetam tin ka-o antar naahee.	Those who are thirsty for You, O my Beloved, are not separated from You.
ij n kauibsrYmyro rmuipAwrw sy mky mir j Whll]1]	jīn ka-o bisrai mayro raam pi-aaraa say moo-ay mar jaa ^N hee ^N . 1	Those who forget my Beloved Lord are dead and dying. 1
min qin riv rihAw j gdlsr pKq sdw hj lry]	man tan rav rahi-aa jagdeesur paykhaṭ sadaa hajoaray.	The Lord of the Universe is permeating and pervading my mind and body; I see Him Ever-present, here and now
nwnk riv rihE sB Aqir srb rihAw Brphty]2]8]12]	naanak rav rahi-o sabh antar sarab rahi-aa bharpoaray. 2 8 12	. O Nanak, He is permeating the inner being of all; He is all- pervading everywhere. 2 8 12