bisrat naahi man tay haree

kplwrw mhl w 5 Gru 5 (1120-19)	kay <u>d</u> aaraa mehlaa 5 <u>gh</u> ar 5	Kaydaaraa, Fifth Mehl, Fifth House:
ibsrq nwih mn qyhrl]	bisra <u>t</u> naahi man <u>t</u> ay haree.	I do not forget the Lord in my mind.
Ab ieh p l iq mhw p b l Bel Awn ibKYjrl]rhwau]	ab ih paree <u>t</u> mahaa parabal <u>bh</u> a-ee aan bi <u>kh</u> ai jaree. rahaa-o.	This love has now become very strong; it has burnt away other corruption. Pause
b w l khw iqAwig cwiq k mIn rhq n Grl]	boon <u>d</u> kahaa <u>t</u> i-aag chaa <u>t</u> rik meen raha <u>t</u> na <u>gh</u> aree.	How can the rainbird forsake the rain-drop? The fish cannot survive without water, even for an instant.
gin gipwl aicwrursnw tyv eyh prl]1]	gun gopaal uchaar rasnaa tayv ayh paree. 1	My tongue chants the Glorious Praises of the Lord of the World; this has become part of my very nature. 1
mhw nwd kur lk mùhE bjD qlKn srl]	mahaa naa <u>d</u> kurank mohi-o bay <u>Dh</u> <u>t</u> ee <u>kh</u> an saree.	The deer is fascinated by the sound of the bell, and so it is shot with the sharp arrow.
p B crn kml rswl nwnk gwiT bwiD Drl]2]1]9]	para <u>bh</u> charan kamal rasaal naanak gaa <u>th</u> baa <u>Dh</u> <u>Dh</u> aree. 2 1 9	God's Lotus Feet are the Source of Nectar; O Nanak, I am tied to them by a knot. 2 1 9