

ban meh paykhi-o tarin meh paykhi-o garihi paykhi-o udaasaa-ay

Braumhl w 5 ] (1139-3)	bhairo mehlaa 5.	Bhairao, Fifth Mehl:
bn mih pjKE iqk mih pjKE iglh pjKE andwsey ]	ban meh paykhi-o tarin meh paykhi-o garihi paykhi-o udaasaa- ay.	I have seen Him in the woods, and I have seen Him in the fields. I have seen Him in the household, and in renunciation.
dldDwr j tDwrYpjKE vrq nrm qIrQwey ]1]	dandDhaar jatDhaarai paykhi-o varat naym teerthaa-ay.   1	I have seen Him as a Yogi carrying His staff, as a Yogi with matted hair, fasting, making vows, and visiting sacred shrines of pilgrimage.   1
sktsllg pjKE mn mwe)] ]	satsang paykhi-o man maa-ay <sup>N</sup> .	I have seen Him in the Society of the Saints, and within my own mind.
aB pieAwl srb mih plrn ris mlgl gax gwey ]1] rhawu ]	oobh pa-i-aal sarab meh pooran ras mangal gun gaa-ay.   1   rahaa-o.	In the sky, in the nether regions of the underworld, and in everything, He is pervading and permeating. With love and joy, I sing His Glorious Praises.   1  Pause
j g BK slhAwsl pjKE j iq j ljm kwpVwey ]	jog bhaykh sannai-aasai paykhi-o jat jangam kaaprhaa-ay.	I have seen Him among the Yogis, the Sannyasees, the celibates, the wandering hermits and the wearers of patched coats.
qpl qplsir min mih pjKE nt nwik inrwey ]2]	tapee tapeesur mun meh paykhi-o nat naatik nirtaa-ay.   2	I have seen Him among the men of severe self-discipline, the silent sages, the actors, dramas and dances.   2
chumih pjKE Kt mih pjKE ds Astl isllmQwey ]	chahu meh paykhi-o khat meh paykhi-o das astee simmritaa-ay.	I have seen Him in the four Vedas, I have seen Him in the six Shaastras, in the eighteen Puraanas and the Simritees as well.
sB imil ekwekuvknih qau iks qykhaidrwey ]3]	sabh mil ayko ayk vakhaaneh ta-o kis tay kaha-o duraa-ay.   3	All together, they declare that there is only the One Lord. So tell me, from whom is He hidden?   3
Agh Agh byAlh suAwml nh klm klm klmwey ]	agah agah bay-ant su-aamee nah keem keem keemaa-ay.	Unfathomable and Inaccessible, He is our Infinite Lord and Master; His Value is beyond valuation.
j n nwnk iqn kl'bil bil j weIAV ij h Git prgtIAwey ]4]2]15]	jan naanak tin kai bal bal jaa-ee-ai jih ghat pargatee-aa-ay.   4  2  15	Servant Nanak is a sacrifice, a sacrifice to those, within whose heart He is revealed.   4  2  15