

pooraa thaat banaa-i-aa poorai vaykhhu ayk samaanaa

ibl wvl umhl w 3 ] (797-15)	bilaaval mehlaa 3.	Bilaaval, Third Mehl:
plw QwtubxwAw plYvkhuejk smw ]	pooraa thaat banaa-i-aa poorai vayk <u>h</u> hu ayk samaanaa.	The perfect Lord has fashioned the Perfect Creation. Behold the Lord pervading everywhere.
iesuprpl mih sucy nwm kl vifAwel mqu ko Drhugmww ]1]	is parpanch meh saachay naam kee vadi-aa-ee mat ko <u>D</u> harahu gumaanaa.   1	In this play of the world, is the glorious greatness of the True Name. No one should take pride in himself.   1
siqgur kl ij s nomi q Awvso siqgur mwi h smw ]	satgur kee jis no mat aavai so satgur maahi samaanaa.	One who accepts the wisdom of the True Guru's Teachings, is absorbed into the True Guru.
ieh bwxl j oj lAhuj wxYiqsu Alqir rvYhir nwm ]1] rhaw ]	ih banee jo jee-ahu jaanai tis antar ravai har naamaa.   1   rahaa-o.	The Lord's Name abides deep within the nucleus of one who realizes the Bani of the Guru's Word within his soul.   1  Pause
chuj gw kw hix inbYw nr mnkw noeku inDw ]	chahu jugaa kaa hun nibayrhaa nar manukhaa no ayk ni <u>D</u> haanaa.	Now, this is the essence of the teachings of the four ages: for the human race, the Name of the One Lord is the greatest treasure.
j qu s j m qlrQ Enw j gw kw Drmu hYkil mih klriq hir nwm ]2]	jat sanjam tirath onaa jugaa kaa <u>D</u> haram hai kal meh keerat har naamaa.   2	Celibacy, self-discipline and pilgrimages were the essence of Dharma in those past ages; but in this Dark Age of Kali Yuga, the Praise of the Lord's Name is the essence of Dharma.   2
j ig j ig Awpo Awpxw Drmu hYsid dYkhubd pirw ]	jug jug aapo aapnaa <u>D</u> haram hai so <u>D</u> h daykhu bayd puraanaa.	Each and every age has its own essence of Dharma; study the Vedas and the Puraanas, and see this as true.
gurmuk ij nl iDAwAw hir hir j ig qy pth prvw ]3]	gurmukh jinee <u>D</u> hi-aa-i-aa har har jag tay pooray parvaanaa.   3	They are Gurmukh, who meditate on the Lord, Har, Har; in this world, they are perfect and approved.   3
khq nwnku scyisau pliq l wey clkYmin AiBmw ]	khat naanak sachay si-o pareet laa-ay chookai man abhimaanaa.	Says Nanak, loving the True Lord, the mind's egotism and self-conceit is eradicated.
khq sixq sBysik pivih mnwq pwi h inDw ]4]4]	khat sunat sabhay sukh paavahi maanat paahi ni <u>D</u> haanaa.   4  4	Those who speak and listen to the Lord's Name, all find peace. Those who believe in it, obtain the supreme treasure.   4  4