

dayhee maatee bolai pa-un

gaWl mhl w 1] (152-2)	ga-or <u>hee</u> mehlaa 1.	Gauree, First Mehl:
paixYpwxl Agnl kw myl u]	pa-un <u>ai</u> pa <u>anee</u> ag <u>nee</u> kaa mayl.	The union of air, water and fire
cltI cpl biD kw KJl u]	chanchal chapal bu <u>Dh</u> kaa <u>khayl</u> .	- the body is the play-thing of the fickle and unsteady intellect.
naudrvvj ydsvv dIAwru]	na-o <u>darvaajay</u> <u>dasvaa</u> <u>du</u> -aar.	It has nine doors, and then there is the Tenth Gate.
buuryigAwnl ehublcwru]1]	buj <u>h</u> ray gi-aanee ayhu beechaar. 1	Reflect upon this and understand it, O wise one. 1
kQw bkqw sinqw seI]	kath <u>taa</u> bak <u>taa</u> sun <u>taa</u> so-ee.	The Lord is the One who speaks, teaches and listens.
AwpublcwrysuigAwnl heI]1] rhIau]	aap beechaaray so gi-aanee ho-ee. 1 rahaa-o.	One who contemplates his own self is truly wise. 1 Pause
dhl mwtI bd Ypaixu]	<u>dayhee</u> maatee bolai pa-un.	The body is dust; the wind speaks through it.
buuryigAwnl mIAw hIkaixu]	buj <u>h</u> ray gi-aanee moo-aa hai ka-un.	Understand, O wise one, who has died.
mleI sriq bwdi Ahlkwru]	moo-ee sura <u>t</u> baad aha ^N kaar.	Awareness, conflict and ego have died,
Ehun mIAw j o dKxhwru]2]	oh na moo-aa jo <u>daykhan</u> haar. 2	but the One who sees does not die. 2
jYkwrix qit qirQ j whl]	jai kaaran <u>tat</u> <u>tirath</u> jaahee.	For the sake of it, you journey to sacred shrines and holy rivers;
rqn pdwrQ Gt hl mwhl]	ra <u>tan</u> padaarath <u>ghat</u> hee maahee.	but this priceless jewel is within your own heart.
piV piV plifqu bwdi vKwxY]	par <u>h</u> par <u>h</u> pandit baad vak <u>haanai</u> .	The Pandits, the religious scholars, read and read endlessly; they stir up arguments and controversies,
Blqir hdl vsqun j wxY]3]	b <u>heetar</u> hodee vasat na jaan <u>ai</u> . 3	but they do not know the secret deep within. 3
haun mIAw myrl mel bl wie]	ha-o na moo-aa mayree mu-ee balaa-ay.	I have not died - that evil nature within me has died.
Ehun mIAw j o rihAw smwie]	oh na moo-aa jo rahi-aa samaa-ay.	The One who is pervading everywhere does not die.
khunwk giir bhmuidKwieAw]	kaho naanak gur barahm <u>dikhaa</u> -i-aa.	Says Nanak, the Guru has revealed God to me,
mrqw j wqw ndir n AwieAw]4]4]	mar <u>taa</u> jaat <u>aa</u> nad <u>ar</u> na aa-i-aa. 4 4	and now I see that there is no such thing as birth or death. 4 4