

naam milai man taripat-ee-ai bin naamai Dharig jeevaas

isrIrugumhl w 4] (40-4)	sireeraag mehlaa 4.	Siree Raag, Fourth Mehl:
nwmu iml Ymnu iqBqIAY ibnu nwmY iDgu j lvwsu]	naam milai man taripat-ee-ai bin naamai <u>D</u> harig jeevaas.	Receiving the Naam, the mind is satisfied; without the Naam, life is cursed.
kael gurmik sj xuj yiml YmYdsy pBugxqwsu]	ko-ee gurmukh sajan jay milai mai <u>d</u> asay parabh guntaas.	If I meet the Gurmukh, my Spiritual Friend, he will show me God, the Treasure of Excellence.
hauiqsu ivthu cau KhlAI mY nwm kryprgwsu] 1]	ha-o tis vitahu cha-o k <u>h</u> anee-ai mai naam karay pargaas. 1	I am every bit a sacrifice to one who reveals to me the Naam. 1
myrYpIqmw hau j lvw nwmu iDAwie]	mayray paretamaa ha-o jeevaa naam <u>D</u> hi-aa-ay.	O my Beloved, I live by meditating on Your Name.
ibnu nwmY j lvxu nwm QIAY myrY siqgr nwmu idVwie] 1] rhwau]	bin naavai jeevan naa thee-ai mayray satgur naam drir <u>h</u> -aa-ay. 1 rahaa-o.	Without Your Name, my life does not even exist. My True Guru has implanted the Naam within me. 1 Pause
nwmu Amd kurqnu hY phty siqgr pwis]	naam amolak ratan hai pooray satgur paas.	The Naam is a Priceless Jewel; it is with the Perfect True Guru.
siqgr syYI igAw kIF rqnudYy prgwis]	satgur sayvai lagi-aa kad <u>h</u> ratan <u>d</u> ayvai pargaas.	When one is enjoined to serve the True Guru, He brings out this Jewel and bestows this enlightenment.
Dhu vFBwgl vf BwglAw j oAwie iml ygr pwis] 2]	<u>D</u> han vad h aagee vad h aagee-aa jo aa-ay milay gur paas. 2	Blessed, and most fortunate of the very fortunate, are those who come to meet the Guru. 2
ij nwm siqgru prKu n BjtE sy Bwghlx vis kwl]	jinaa satgur purakh na h ayti-o say h aagheen vas kaal.	Those who have not met the Primal Being, the True Guru, are most unfortunate, and are subject to death.
Eie iPir iPir j on BvwelAih ivic ivstw kir ivkwl]	o-ay fir fir jon h avaa-ee-ah vich vistaa kar vikraal.	They wander in reincarnation over and over again, as the most disgusting maggots in manure.
Enw pwis dAwis n iBtIAI j n Ahtir kDuctfwl] 3]	onaa paas <u>d</u> u-aas na h itee-ai jin an ^{ar} tar kro <u>D</u> h chandaal. 3	Do not meet with, or even approach those people, whose hearts are filled with horrible anger. 3
siqgru prKu Ahtiq sru vFBwgl nwmv ih Awie]	satgur purakh amrit sar vad h aagee naaveh aa-ay.	The True Guru, the Primal Being, is the Pool of Ambrosial Nectar. The very fortunate ones come to bathe in it.

<p>an j nm j nm kl ml uaiqrY inrml nnuuidWie]</p>	<p>un janam janam kee mail utrai nirmal naam drih-aa-ay.</p>	<p>The filth of many incarnations is washed away, and the Immaculate Naam is implanted within.</p>
<p>j n nwnk aqm pduwieAw siqgr kl il v l wie]4]2]66]</p>	<p>jan naanak utam pad paa-i-aa satgur kee liv laa-ay. 4 2 66 </p>	<p>Servant Nanak has obtained the most exalted state, lovingly attuned to the True Guru. 4 2 66 </p>