

dulabh janam punn fal paa-i-o birt^haa jaat^t abibaykai.

sriT rivdws j lau] (658-8)	sorath ravid ^a as jee-o.	Raag Sorat'h, The Word Of Ravi Daas Jee:
dl B j nmup ^h h Pl p ^w ieE ibrQw j wq Aibb ^k y]	<u>du</u> lab <u>h</u> janam punn fal paa-i-o birt ^h aa jaat ^t abibaykai.	I obtained this precious human life as a reward for my past actions, but without discriminating wisdom, it is wasted in vain.
r ^w j yie ^h RRsmsir igh A ^w sn ibnu hir Bgiq khhuikh I k ^y]1]	raajay ind ^a r samsar gar ⁱ h aasan bin har <u>b</u> haga ^t kahhu kih lay ^k hai. 1	Tell me, without devotional worship of the Lord, of what use are mansions and thrones like those of King Indra? 1
n blc ^w irE r ^w j w r ^w m k ^o rsu]	na beechaari-o raajaa raam ko ras.	You have not considered the sublime essence of the Name of the Lord, our King;
ij h rs An rs blsir j whl]1] rh ^w au]	jih ras an ras beesar jaahee. 1 rahaa-o.	this sublime essence shall cause you to forget all other essences. 1 Pause
j ^w in Aj ^w n Beyhm b ^w vr s ^c A ^s c idvs j whl]	jaan ajaan <u>b</u> ha-ay ham baavar soch asoch <u>d</u> ivas jaahee.	We do not know what we need to know, and we have become insane. We do not consider what we should consider; our days are passing away.
ie ^h RR sbl inbl ibb ^k biD pr ^w vrQ prvs nhl]2]	ind ^r ee sabal nibal bibayk bu ^D h parmaarath parvays nahee. 2	Our passions are strong, and our discriminating intellect is weak; we have no access to the supreme objective. 2
khIAq A ^w n AcrlAq An kCu smJ n pr ^y Apr m ^w ieA ^w]	kahee-a ^t aan achree-a ^t an kach ^h samaj ^h na parai apar maa-i-aa.	We say one thing, and do something else; entangled in endless Maya, we do not understand anything.
kih rivdws adws dws miq prhir k ^o u ^k rhuj IA dieA ^w]3]3]	kahi ravid ^a as u ^d aas d ^a as ma ^t parhar kop karahu jee-a d ^a -i-aa. 3 3	Says Ravi Daas, Your slave, O Lord, I am disillusioned and detached; please, spare me Your anger, and have mercy on my soul. 3 3