

ṭoo^N mayro mayr parbaṭ su-aamee ot gahee mai ṭayree

rumkl I kblr j lau (969-11)	raamkalee kabeer jee-o.	Raamkalee Kabeer Jee:
qllmyromyru prbqisuAwml Et ghl ml qrl]	ṭoo ^N mayro mayr parbaṭ su-aamee ot gahee mai ṭayree.	You are my Sumayr Mountain, O my Lord and Master; I have grasped Your Support.
nw qm fd hunw hm igrqyrik I Inl hir myrl]1]	naa ṭum dolahu naa ham girtay rakh leenee har mayree. 1	You do not shake, and I do not fall. You have preserved my honor. 1
Ab qb j b kb qhl qhl]	ab ṭab jab kab ṭuhee ṭuhee.	Now and then, here and there, You, only You.
hm qA prswid skl sd hl]1] rhau]	ham ṭu-a parsaad sukhee sad hee. 1 rahaa-o.	By Your Grace, I am forever in peace. 1 Pause
qny Brsymghr bisE myrqn kl qpiq buwael]	ṭoray bharosay maghar basi-o mayray ṭan kee ṭapaṭ bujhaa-ee.	Relying upon You, I can live even in the cursed place of Magahar; You have put out the fire of my body.
pihl ydrsnumghr pwieE Piin kisl bsyAwel]2]	pahilay darsan maghar paa-i-o fun kaasee basay aa-ee. 2	First, I obtained the Blessed Vision of Your Darshan in Magahar; then, I came to dwell at Benares. 2
j sw mghruqlsl kisl hm ejkYkir j wnl]	jaisaa maghar ṭaisee kaasee ham aykai kar jaanee.	As is Magahar, so is Benares; I see them as one and the same.
hm inrDn ij auiehuDnu pwieAw mrqy Pilt gumnl]3]	ham nirDhan ji-o ih Dhan paa-i-aa martay foot gumaanee. 3	I am poor, but I have obtained this wealth of the Lord; the proud are bursting with pride, and die. 3
krYgmnucBih iqsusl w kokwFn kauwihl]	karai gumaan chubheh tis soolaa ko kaadhan ka-o naahee.	One who takes pride in himself is stuck with thorns; no one can pull them out.
Aj YsucB kauibl I ibl wqyrky Gr pcwhl]4]	ajai so chobh ka-o bilal bilaatay narkay ghor pachaahee. 4	Here, he cries bitterly, and hereafter, he burns in the most hideous hell. 4
kvnu nrkuikAw sirguibcwrw slhn daelrwdy]	kavan narak ki-aa surag bichaaraa santan do-oo raaday.	What is hell, and what is heaven? The Saints reject them both.
hm kwhlkl kwix n kFqyApny gur prswdy]5]	ham kaahoo kee kaan na kadh-ṭay apnay gur parsaaday. 5	I have no obligation to either of them, by the Grace of my Guru. 5
Ab qauj wie cFyislGwsin iml yhl swirṭpwnl]	ab ta-o jaa-ay chadhay singhaasan milay hai saringpaanee.	Now, I have mounted to the throne of the Lord; I have met the Lord, the Sustainer of the World.
rum kblrw ek BeyhYkie n skl pCwnl]6]3]	raam kabeeraa ayk bha-ay hai ko-ay na sakai pachhaanee. 6 3	The Lord and Kabeer have become one. No one can tell them apart. 6 3