achraj ki<u>chh</u> kaha<u>n</u> na jaa-ee

rwmkllmhlw5](883-15)	raamkalee mehlaa 5.	Raamkalee, Fifth Mehl:
qKgx rhq rhYinrwrl swiDk isD n j wnY]	tarai gun rahat rahai niraaree saa <u>Dh</u> ik si <u>Dh</u> na jaanai.	It is beyond the three qualities; it remains untouched. The seekers and Siddhas do not know it.
rqn kuTVI Allmiq slibirn siqgur kYKj wnY]1]	ra <u>t</u> an ko <u>th-rh</u> ee amri <u>t</u> sampooran sa <u>tg</u> ur kai <u>kh</u> ajaanai. 1	There is a chamber filled with jewels, overflowing with Ambrosial Nectar, in the Guru's Treasury. 1
AcrjuikCukhxunjwel]	achraj ki <u>chh</u> kaha <u>n</u> na jaa-ee.	This thing is wonderful and amazing! It cannot be described.
bsquAger Bwel]1] rhwau]	basa <u>t</u> agochar <u>bh</u> aa-ee. 1 rahaa-o.	It is an unfathomable object, O Siblings of Destiny! 1 Pause
ml unwhl kCukrxYj gw ikAw ko khYsĸwvY]	mol naahee ka <u>chh</u> kar <u>n</u> ai jogaa ki- aa ko kahai su <u>n</u> aavai.	Its value cannot be estimated at all; what can anyone say about it?
kQn khx kausul nwhljopKY iqsubix AwvY]2]	kathan kaha <u>n</u> ka-o soj <u>h</u> ee naahee jo pay <u>kh</u> ai <u>t</u> is ba <u>n</u> aavai. 2	By speaking and describing it, it cannot be understood; only one who sees it realizes it. 2
sæljuxYkrxhwrw klqwikAw bycwrw]	so-ee jaa <u>n</u> ai karnaihaaraa kee <u>t</u> aa ki-aa baychaaraa.	Only the Creator Lord knows it; what can any poor creature do?
Awpxl giq imiq Awpyj wxYhir Awpyplr BNFwrw]3]	aap <u>n</u> ee ga <u>t</u> mi <u>t</u> aapay jaa <u>n</u> ai har aapay poor <u>bh</u> andaaraa. 3	Only He Himself knows His own state and extent. The Lord Himself is the treasure overflowing. 3
A'sw rsu Alimbqumin cwiKAwiqipiq rhy AwGwel]	aisaa ras amri <u>t</u> man chaa <u>kh</u> i-aa taripat rahay aaghaa-ee.	Tasting such Ambrosial Nectar, the mind remains satisfied and satiated.
khunwnk myrl Awsw plyrl siqgur kl srxwel]4]4]	kaho naanak mayree aasaa pooree satgur kee sarnaa-ee. 4 4	Says Nanak, my hopes are fulfilled; I have found the Guru's Sanctuary. 4 4