

taripat aaghaa-ay santaa

mwrUmhl w 5] (1006-2)	maaroo mehlaa 5.	Maaroo, Fifth Mehl:
iqpiq AwGwey shtw]	taripat aaghaa-ay santaa.	The Saints are fulfilled and satisfied;
gur j wnyij n mhtw]	gur jaanay jin manntaa.	they know the Guru's Mantra and the Teachings.
qw kl ikCu khnun j wel]	taa kee kichh kahan na jaa-ee.	They cannot even be described;
j w kaunwn bfwel]1]	jaa ka-o naam badaa-ee. 1	they are blessed with the glorious greatness of the Naam, the Name of the Lord. 1
l wl uAmd w l wl o]	laal amolaa laalo.	My Beloved is a priceless jewel.
Agh Aqd w nwno]1] rhwau]	agah atolaa naamo. 1 rahaa-o.	His Name is unattainable and immeasurable. 1 Pause
Aivgq isau mwinAw mwno]	avigat si-o maani-aa maano.	One whose mind is satisfied believing in the imperishable Lord God,
gurmik qquigAwno]	gurmukh tat gi-aano.	becomes Gurmukh and attains the essence of spiritual wisdom.
pKq sgl iDAwno]	paykhat sagal Dhi-aano.	He sees all in his meditation.
qij E mn qyAiBmwno]2]	taji-o man tay abhimaano. 2	He banishes egotistical pride from his mind. 2
inhcl uiqn kw Twxw]	nihchal tin kaa thaanaa.	Permanent is the place of those
gur qymhl upCwxw]	gur tay mahal pachhaanaa.	who, through the Guru, realize the Mansion of the Lord's Presence.
Anidnugur imil j wgy]	an-din gur mil jaagay.	Meeting the Guru, they remain awake and aware night and day;
hir kl syw l wgy]3]	har kee sayvaa laagay. 3	they are committed to the Lord's service. 3
plrn iqpiq AGwey]	pooran taripat aghaa-ay.	They are perfectly fulfilled and satisfied,
shj smwiD sBwey]	sahj samaaDh subhaa-ay.	intuitively absorbed in Samaadhi.
hir Blfuru hwiQ AwieAw]	har bhandaar haath aa-i-aa.	The Lord's treasure comes into their hands;
nwnk gur qypwieAw]4]7]23]	naanak gur tay paa-i-aa. 4 7 23	O Nanak, through the Guru, they attain it. 4 7 23