## jo paraa-i-o so-ee apnaa

rwgugaWI gwAwryrl mhlw 5 cawpdydwpdy (185-11)	raag ga-o <u>rh</u> ee gu-aarayree mehlaa 5 cha-up <u>d</u> ay <u>d</u> up <u>d</u> ay	Raag Gauree Gwaarayree, Fifth Mehl, Chau-Padas, Du-Padas:
joprwieE sæl Apnw]	jo paraa-i-o so-ee apnaa.	That which belongs to another - he claims as his own.
joqij Cofn iqsuisaumnurcnw ]1]	jo <u>taj chh</u> odan <u>t</u> is si-o man rachnaa.   1	That which he must abandon - to that, his mind is attracted.   1
khhuguswelimllAYkyh]	kahhu gusaa-ee milee-ai kayh.	Tell me, how can he meet the Lord of the World?
joibbrjqiqsisaonի]1] rhwao]	jo bibarja <u>t</u> tis si-o nayh.   1   rahaa-o.	That which is forbidden - with that, he is in love.   1  Pause
JUTubwą sw scukir jwąl]	jhooth baat saa sach kar jaatee.	That which is false - he deems as true.
siq hwnumin I gYn rwql ]2]	sa <u>t</u> hovan man lagai na raa <u>t</u> ee.   2	That which is true - his mind is not attached to that at all.   2
bwvYmwrgutyFwcInw]	baavai maarag tay <u>dh</u> aa chalnaa.	He takes the crooked path of the unrighteous way;
sIDw Cif AptTw binnw ]3]	see <u>Dh</u> aa <u>chh</u> od apoo <u>th</u> aa bunnaa.   3	leaving the straight and narrow path, he weaves his way backwards.   3
dhwisirAwkwKsmupBusel]	duhaa siri-aa kaa khasam parabh so-ee.	God is the Lord and Master of both worlds.
ij sumylynwnk somkqw hel ]4]29]98]	jis maylay naanak so muk <u>t</u> aa ho-ee.	He, whom the Lord unites with Himself, O Nanak, is liberated.   4  29  98