

naa jaanaa baikunth kahaa hee

ga <u>M</u> i kblr j] (325-8)	ga-orhee kabeer jee.	Gauree, Kabeer Jee:
j oj n primiq prmnuj wnw]	jo jan parmit parman jaanaa.	He claims to know the Lord, who is beyond measure and beyond thought;
bwqn hl bkr smnw]1]	baat <u>an</u> hee baikun <u>th</u> samaanaa. 1	by mere words, he plans to enter heaven. 1
nw j nw bkr khw hl]	naa jaanaa baikun <u>th</u> kahaa hee.	I do not know where heaven is.
j nwuj nwusib kih qhw hl]1] rhwai]	jaan jaan sabh kaheh tahaa hee. 1 raha-o.	Everyone claims that he plans to go there. 1 Pause
khn khvn nh pqAel h]	kahan kahaavan nah patee-a-ee hai.	By mere talk, the mind is not appeased.
qaumnumnwj w qyhamyj el h]	ta-o man maanai jaa tay ha-umai ja-ee hai. 2	The mind is only appeased, when egotism is conquered. 2
j b l gumin bkr kl Aas]	jab lag man baikun <u>th</u> kee aas.	As long as the mind is filled with the desire for heaven,
qb l gwie nhl crn invisil]3]	tab lag ho-ay nahee charan nivaas. 3	he does not dwell at the Lord's Feet. 3
khukblr ieh khIAy kih]	kaho kabeer ih kahee-ai kaahi.	Says Kabeer, unto whom should I tell this?
sadhsangat bkr Awi h]4]10]	saaDhsangat baikun <u>thay</u> aahi. 4 10	The Saadh Sangat, the Company of the Holy, is heaven. 4 10