

jo jan parmit parman jaanaa

gaMl kblr j l] (325-8)	ga-or <u>hee</u> kabeer jee.	Gauree, Kabeer Jee:
j o j n primiq prmnuj wnw]	jo jan parmit parman jaanaa.	He claims to know the Lord, who is beyond measure and beyond thought;
bwqn hl bkM smnw]1]	baatan hee baikun <u>th</u> samaanaa. 1	by mere words, he plans to enter heaven. 1
nw j wnw bkM khw hl]	naa jaanaa baikun <u>th</u> kahaa hee.	I do not know where heaven is.
j wnuj wnu siB khih qhw hl]1] rhwa]	jaan jaan sab <u>h</u> kaheh <u>t</u> ahaa hee. 1 rahaa-o.	Everyone claims that he plans to go there. 1 Pause
khn khwn nh pqlAel hY]	kahan kahaavan nah pa <u>t</u> ee-a-ee hai.	By mere talk, the mind is not appeased.
qau mnumwY j w qy hamY j el hY]2]	<u>t</u> a-o man maanai jaa <u>t</u> ay ha-umai ja-ee hai. 2	The mind is only appeased, when egotism is conquered. 2
j b l gumin bkM kl Ais]	jab lag man baikun <u>th</u> kee aas.	As long as the mind is filled with the desire for heaven,
qb l gu hie nhl crn invisu]3]	<u>t</u> ab lag ho-ay nahee charan nivaas. 3	he does not dwell at the Lord's Feet. 3
khu kblr ieh khIAI kwih]	kaho kabeer ih kahee-ai kaahi.	Says Kabeer, unto whom should I tell this?
swDs giq bkM Y Awih]4]10]	saa <u>D</u> hsangat baikun <u>th</u> ay aahi. 4 10	The Saadh Sangat, the Company of the Holy, is heaven. 4 10