aisaa <u>d</u>ay<u>kh</u> bimohi<u>t</u> ho-ay

rwgu Awsw Gru2 mhl w 5 (370-5)	raag aasaa ghar 2 mehlaa 5	Raag Aasaa, Second House, Fifth Mehl:
, ,		
ij in I wel pNiq sæl iPir KwieAw]	jin laa-ee paree <u>t</u> so-ee fir <u>kh</u> aa-i-aa.	One who loves her, is ultimately devoured.
ij in siiK bTvl liqsuBaubhqu idKwieAw]	jin su <u>kh</u> bai <u>th</u> aalee <u>t</u> is <u>bh</u> a-o bahu <u>t</u> <u>dikh</u> aa-i-aa.	One who seats her in comfort, is totally terrified by her.
Bwel mlq kutlob dýK ibbwdy]	<u>bh</u> aa-ee mee <u>t</u> kutamb <u>d</u> ay <u>kh</u> bibaa <u>d</u> ay.	Siblings, friends and family, beholding her, argue.
hm Awel vsgiq gir prswdy]1]	ham aa-ee vasgat gur parsaaday. 1	But she has come under my control, by Guru's Grace.
A'sw dýK ibmihq hæy]	aisaa <u>d</u> ay <u>kh</u> bimohi <u>t</u> ho-ay.	Beholding her, all are bewitched:
swiDk isD sırdıv mnıKw ibnuswDUsiB Dihin Dihy]1] rhwau]	saa <u>Dh</u> ik si <u>Dh</u> sur <u>d</u> ayv manu <u>kh</u> aa bin saa <u>Dh</u> oo sa <u>bh</u> <u>Dh</u> arohan <u>Dh</u> arohay. 1 rahaa-o.	the strivers, the Siddhas, the demi-gods, angels and mortals. All, except the Saadhus, are deceived by her deception. 1 Pause
ieik iPrih audwsl iqn@kwim ivAwpY]	ik fireh u <u>d</u> aasee <u>t</u> in ^H kaam vi-aapai.	Some wander around as renunciates, but they are engrossed in sexual desire.
ieik sktih igrhl iqn@hie n Awpl]	ik sa ^N cheh girhee <u>t</u> in ^H ho-ay na aapai.	Some grow rich as householders, but she does not belong to them.
ieik sql khwih iqn@bhqukl pw/]	ik sa <u>t</u> ee kahaaveh <u>t</u> in ^H bahu <u>t</u> kalpaapai.	Some call themselves men of charity, and she torments them terribly.
hm hir rwKylig siqgur pwvY]2]	ham har raa <u>kh</u> ay lag sa <u>tg</u> ur paavai.	The Lord has saved me, by attaching me to the Feet of the True Guru. 2
qpukrqyqpsl BU wey]	tap kartay tapsee bhoolaa-ay.	She leads astray the penitents who practice penance.
pllfq mlnyliB sbwey]	pandi <u>t</u> mohay lo <u>bh</u> sabaa-ay.	The scholarly Pandits are all seduced by greed.
qlgık mihymihAw Awkwsu]	tarai gun mohay mohi-aa aakaas.	The world of the three qualities is enticed, and the heavens are enticed.
hm siqgur rwKydykir hwQu]3]	ham sa <u>tg</u> ur raa <u>kh</u> ay <u>d</u> ay kar haath.	The True Guru has saved me, by giving me His Hand.
igAwnI kI hie vrqI dwis]	gi-aanee kee ho-ay vartee daas.	She is the slave of those who are spiritually wise.

krjWyspwkryArdwis]	kar jo <u>rh</u> ay sayvaa karay ar <u>d</u> aas.	With her palms pressed together, she serves them and offers her prayer:
joq w khih sukwr kmwvw]	jo <u>t</u> oo ^N kaheh so kaar kamaavaa.	"Whatever you wish, that is what I shall do."
j n nwnk grmwK njV n Avvv]4]1]	jan naanak gurmu <u>kh</u> nay <u>rh</u> na aavaa. 4 1	O servant Nanak, she does not draw near to the Gurmukh. 4 1