## baras <u>gh</u>anaa mayraa pir <u>gh</u>ar aa-i-aa

ml wr mhl w 1 ] (1255-10)	malaar mehlaa 1.	Malaar, First Mehl:
ijin Dn ipr kw swdun jwinAw sw ibl K bdn kmlwnl]	jin <u>Dh</u> an pir kaa saa <u>d</u> na jaani-aa saa bila <u>kh</u> ba <u>d</u> an kumlaanee.	The soul-bride who has not known delight with her Husband Lord, shall weep and wail with a wretched face.
Belinrwslkrm klPwslibnugr Brim Bulwnl]1]	<u>bh</u> a-ee niraasee karam kee faasee bin gur <u>bh</u> aram <u>bh</u> ulaanee.   1	She becomes hopeless, caught in the noose of her own karma; without the Guru, she wanders deluded by doubt.   1
brsuGnw myw ipruGir AwieAw]	baras <u>gh</u> anaa mayraa pir <u>gh</u> ar aa-i-aa.	So rain down, O clouds. My Husband Lord has come home.
bil j www gur Apnypliqm ij in hir pBu Awix iml wie Aw ]1] rhwau]	bal jaavaa <sup>N</sup> gur apnay paree <u>t</u> am jin har para <u>bh</u> aa <u>n</u> milaa-i-aa.   1   rahaa-o.	I am a sacrifice to my Guru, who has led me to meet my Lord God.   1  Pause
naıqn piliq sdw Twkır isau Anidnu Bgiq sinuvl]	na-utan pareet sadaa thaakur si-o andin bhagat suhaavee.	My love, my Lord and Master is forever fresh; I am embellished with devotional worship night and day.
mkiq Beygir drswidKwieAwjig jig Bgiq sBwvl]2]	muka <u>t</u> <u>bh</u> a-ay gur <u>d</u> aras <u>dikh</u> aa-i-aa jug jug <u>bh</u> aga <u>t</u> su <u>bh</u> aavee.   2	I am liberated, gazing on the Blessed Vision of the Guru's Darshan. Devotional worship has made me glorious and exalted throughout the ages.   2
hm QwryiqBvx j guqmrw qUmyrw hauqyrw]	ham thaaray <u>t</u> ari <u>bh</u> ava <u>n</u> jag <u>t</u> umraa <u>t</u> oo mayraa ha-o <u>t</u> ayraa.	I am Yours; the three worlds are Yours as well. You are mine, and I am Yours.
siqgir imil Alinriji nupwieAw bhir n Bvjil Pyrw ]3]	sa <u>t</u> gur mili-ai niranjan paa-i-aa bahur na <u>bh</u> avjal fayraa.   3	Meeting with the True Guru, I have found the Immaculate Lord; I shall not be consigned to this terrifying world-ocean ever again.   3
Apınyipr hir djK ivgwsl qauDn swcuslgwro]	apunay pir har <u>d</u> ay <u>kh</u> vigaasee <u>t</u> a-o <u>Dh</u> an saach seegaaro.	If the soul-bride is filled with delight on seeing her Husband Lord, then her decorations are true.
Aku inryn isausic swcl grmiq nwnuADwru]4]	akul niranjan si-o sach saachee gurma <u>t</u> naam a <u>Dh</u> aaro.   4	With the Immaculate Celestial Lord, she becomes the truest of the true. Following the Guru's Teachings, she leans on the Support of the Naam.   4
mkiq Bel b <b>D</b> n g <b>i</b> r K <b>I</b> 🛭 sbid sıriq piq puel ]	muka <u>t</u> <u>bh</u> a-ee ban <u>Dh</u> an gur <u>kh</u> ol <sup>H</sup> ay saba <u>d</u> sura <u>t</u> pa <u>t</u> paa-ee.	She is liberated; the Guru has untied her bonds. Focusing her awareness on the Shabad, she attains honor.
nwnk rwm nwmuird AMqir grmiK mjl imlwel]5]4]	naanak raam naam ri <u>d</u> an <u>t</u> ar gurmu <u>kh</u> mayl milaa-ee.   5  4	O Nanak, the Lord's Name is deep within her heart; as Gurmukh, she is united in His Union.   5  4