paraym kee saar so-ee jaa<u>n</u>ai jis no na<u>d</u>ar <u>t</u>umaaree jee-o

mwrUmhI w 3 Gru5 Astpdl (1016-4)	maaroo mehlaa 3 <u>gh</u> ar 5 asatpa <u>d</u> ee	Maaroo, Third Mehl, Fifth House, Ashtapadees:
ijs nopļmum i m vswey]	jis no paraym man vasaa-ay.	One whose mind is filled with the Lord's Love,
swcYsbid shij sBwey]	saachai saba <u>d</u> sahj su <u>bh</u> aa-ay.	is intuitively exalted by the True Word of the Shabad.
ehw vydn sæljwxYAvruikjwxY kwrljlau]1]	ayhaa vay <u>d</u> an so-ee jaa <u>n</u> ai avar ke jaa <u>n</u> ai kaaree jee-o. 1	He alone knows the pain of this love; what does anyone else know about its cure? 1
AwpymylyAwip imlwey]	aapay maylay aap milaa-ay.	He Himself unites in His Union.
Awpxw ipAwru Awpy I wey]	aap <u>n</u> aa pi-aar aapay laa-ay.	He Himself inspires us with His Love.
plm klswrseljwxYijs no ndir qmwrljlau]1] rhwau]	paraym kee saar so-ee jaa <u>n</u> ai jis no na <u>d</u> ar <u>t</u> umaaree jee-o. 1 rahaa-o.	He alone appreciates the value of Your Love, upon whom You shower Your Grace, O Lord. 1 Pause
idb idlsitjwg/Brmuckwey]	dib darisat jaagai bharam chukaa-ay.	One whose spiritual vision is awakened - his doubt is driven out.
gir prswid prm pdupwey]	gur parsaa <u>d</u> param pa <u>d</u> paa-ay.	By Guru's Grace, he obtains the supreme status.
soj glieh j giq pCwxYgr kY sbid blcwrljlau]2]	so jogee ih juga <u>t</u> pa <u>chh</u> aa <u>n</u> ai gur kai saba <u>d</u> beechaaree jee-o. 2	He alone is a Yogi, who understands this way, and contemplates the Word of the Guru's Shabad. 2
sijngl Dn ipr myl w hwY]	sanjogee <u>Dh</u> an pir maylaa hovai.	By good destiny, the soul-bride is united with her Husband Lord.
grmiq ivchudrmiq KwY]	gurma <u>t</u> vichahu <u>d</u> urma <u>t</u> <u>kh</u> ovai.	Following the Guru's Teachings, she eradicates her evil-mindedness from within.
rNg isawinq rl IAw mwxYApxy kNg ipAwrljlaw]3]	rang si-o ni <u>t</u> ralee-aa maa <u>n</u> ai ap <u>n</u> ay kan <u>t</u> pi-aaree jee-o. 3	With love, she continually enjoys pleasure with Him; she becomes the beloved of her Husband Lord. 3
siqgir biJhiv'din kel]	sa <u>tg</u> ur baaj <u>h</u> ahu vai <u>d</u> na ko-ee.	Other than the True Guru, there is no physician.
Awpy Awip inny nu sel]	aapay aap niranjan so-ee.	He Himself is the Immaculate Lord.
siqgır imil AYmrYmMdw hwY igAwn blcwrljlau]4]	satgur mili-ai marai mandaa hovai giaan beechaaree jee-o. 4	Meeting with the True Guru, evil is conquered, and spiritual wisdom is contemplated. 4
ehusbduswruijs nolwey]	ayhu saba <u>d</u> saar jis no laa-ay.	One who is committed to this most sublime Shabad
gırmiK iqlisnii BiK gviley]	gurmu <u>kh</u> tarisnaa <u>bh</u> u <u>kh</u> gavaa-ay.	becomes Gurmukh, and is rid of thirst and hunger.

Awpx I IAw ikCUn pwelAYkir ikrpw kl Dwrljlau]5]	aapa <u>n</u> lee-aa ki <u>chh</u> oo na paa-ee-ai kar kirpaa kal <u>Dh</u> aaree jee-o. 5	By one's own efforts, nothing can be accomplished; the Lord, in His Mercy, bestows power. 5
Agm ingmusiqgrVidKwieAw]	agam nigam sa <u>tg</u> uroo <u>dikh</u> aa-i-aa.	The True Guru has revealed the essence of the Shaastras and the Vedas.
kir ikrpw ApnYGir AwieAw]	kar kirpaa apnai <u>gh</u> ar aa-i-aa.	In His Mercy, He has come into the home of my self.
Aljın mwih inrljinuj wqw ij n kau ndir qımwrl j lau]6]	anjan maahi niranjan jaa <u>t</u> aa jin ka-o na <u>d</u> ar <u>t</u> umaaree jee-o. 6	In the midst of Maya, the Immaculate Lord is known, by those upon whom You bestow Your Grace. 6
gurmiK hwysoqqupwey]	gurmu <u>kh</u> hovai so <u>t</u> a <u>t</u> paa-ay.	One who becomes Gurmukh, obtains the essence of reality;
Awpxw Awpuivchugvwey]	aap <u>n</u> aa aap vichahu gavaa-ay.	he eradictes his self-conceit from within.
siqgir biJhusBuDIDukmivYvjKhu min vlcwrljlau]7]	sa <u>tg</u> ur baa <u>jh</u> ahu sa <u>bh Dh</u> an <u>Dh</u> kamaavai vay <u>kh</u> hu man veechaaree jee-o. 7	Without the True Guru, all are entangled in worldly affairs; consider this in your mind, and see. 7
ieik Blim Bli yiPrih Ahlkwrl]	ik <u>bh</u> aram <u>bh</u> oolay fireh aha ^N kaaree.	Some are deluded by doubt; they strut around egotistically.
ieknw grmiK hamYmwrl]	iknaa gurmu <u>kh</u> ha-umai maaree.	Some, as Gurmukh, subdue their egotism.
sclsbid rqybhwgl hir Brim Bilygwvwrljlau]8]	sachai saba <u>d</u> ra <u>t</u> ay bairaagee hor <u>bh</u> aram <u>bh</u> ulay gaavaaree jee-o. 8	Attuned to the True Word of the Shabad, they remain detached from the world. The other ignorant fools wander, confused and deluded by doubt. 8
grmiK ij nI nwmun pwieAw]	gurmu <u>kh</u> jinee naam na paa-i-aa.	Those who have not become Gurmukh, and who have not found the Naam, the Name of the Lord
mnmiK ibrQwjnmugvwieAw]	manmu <u>kh</u> birthaa janam gavaa-i-aa.	- those self-willed manmukhs waste their lives uselessly.
AgʻlivxunuvʻlkobyllnuhlbWʻlgurblcurljlau]9]	agai vi <u>n</u> naavai ko baylee naahee boo <u>jh</u> ai gur beechaaree jee-o. 9	In the world hereafter, nothing except the Name will be of any assistance; this is understood by contemplating the Guru. 9
Allmiq numusdw skdwqw]	amri <u>t</u> naam sa <u>d</u> aa su <u>kh</u> - <u>d</u> aa <u>t</u> a.	The Ambrosial Naam is the Giver of peace forever.
guir putYjug cwryjwqw]	gur poorai jug chaaray jaa <u>t</u> aa.	Throughout the four ages, it is known through the Perfect Guru.
ij suqUdyvih sæl pweynwnk qqu blowrljlau]10]1]	jis <u>t</u> oo <u>d</u> ayveh so-ee paa-ay naanak <u>tat</u> beechaaree jee-o. 10 1	He alone receives it, unto whom You bestow it; this is the essence of reality which Nanak has realized. 10 1