ji-o jannee su<u>t</u> ja<u>n</u> paal<u>t</u>ee raa<u>kh</u>ai na<u>d</u>ar ma<u>jh</u>aar

gaWI bhwgix mhl w 4] (168-1)	ga-o <u>rh</u> ee bairaaga <u>n</u> mehlaa 4.	Gauree Bairaagan, Fourth Mehl:
ij auj nnl sıquj ix pwl ql rwKY ndir mJwir]	ji-o jannee su <u>t</u> ja <u>n</u> paal <u>t</u> ee raa <u>kh</u> ai na <u>d</u> ar maj <u>h</u> aar.	Just as the mother, having given birth to a son, feeds him and keeps him in her vision
AMqir bwhir miK dyigrwsuiKnu iKnupocwir]	an <u>t</u> ar baahar mu <u>kh</u> <u>d</u> ay giraas <u>kh</u> in <u>kh</u> in pochaar.	- indoors and outdoors, she puts food in his mouth; each and every moment, she caresses him.
iqausiqgurugurisK rwKqw hir pliq ipAwir]1]	ti-o satgur gursikh raakh-taa har pareet pi-aar. 1	In just the same way, the True Guru protects His GurSikhs, who love their Beloved Lord. 1
myryrwm hm bwirk hir pB kyhY ieAwxy]	mayray raam ham baarik har para <u>bh</u> kay hai i-aa <u>n</u> ay.	O my Lord, we are just the ignorant children of our Lord God.
DMhuDMhugrUgrusiqgrupwDwijin hir awpdysudykleyisAwxy]1] rhwau]	<u>Dh</u> an <u>Dh</u> an guroo gur sa <u>tg</u> ur paa <u>Dh</u> aa jin har up <u>d</u> ays <u>d</u> ay kee- ay si-aa <u>n</u> ay. 1 rahaa-o.	Hail, hail, to the Guru, the Guru, the True Guru, the Divine Teacher who has made me wise through the Lord's Teachings. 1 Pause
j 's I ggin i Pr k ql atfql kprybwgy vwl l]	jaisee gagan firan <u>t</u> ee ood <u>t</u> ee kapray baagay vaalee.	The white flamingo circles through the sky,
Eh rwKYclquplCYibic bcryinq ihrdYswir smwl I]	oh raa <u>kh</u> ai chee <u>t</u> pee <u>chh</u> ai bich bachray ni <u>t</u> hir <u>d</u> ai saar samaalee.	but she keeps her young ones in her mind; she has left them behind, but she constantly remembers them in her heart.
iqausiqgur isK plliq hir hir kl guruisK rKYj IA nwl l]2]	ti-o satgur sikh pareet har har kee gur sikh rakhai jee-a naalee. 2	In just the same way, the True Guru loves His Sikhs. The Lord cherishes His GurSikhs, and keeps them clasped to His Heart. 2
j by kwql qls bqls hYivic rwKY rsnw mws rqukyrl]	jaisay kaa <u>t</u> ee <u>t</u> ees ba <u>t</u> ees hai vich raa <u>kh</u> ai rasnaa maas ra <u>t</u> kayree.	Just as the tongue, made of flesh and blood, is protected within the scissors of the thirty-two teeth
kæljwxhumws kwqlkYikCuhwiQ hYsBvsgiqhYhirkyrl]	ko-ee jaa <u>n</u> hu maas kaa <u>t</u> ee kai ki <u>chh</u> haath hai sa <u>bh</u> vasga <u>t</u> hai har kayree.	- who thinks that the power lies in the flesh or the scissors? Everything is in the Power of the Lord.
iqausMqjnwklnrinMdwkrih hirrwKYpMjjnkyrl]3]	ti-o sant janaa kee nar nindaa karahi har raakhai paij jan kayree.	In just the same way, when someone slanders the Saint, the Lord preserves the honor of His servant. 3

Bwel mq keljwxhuiksl kYikCu hwiQ hYsB krykrwieAw]	<u>bh</u> aa-ee ma <u>t</u> ko-ee jaa <u>n</u> hu kisee kai ki <u>chh</u> haath hai sa <u>bh</u> karay karaa-i-aa.	O Siblings of Destiny, let none think that they have any power. All act as the Lord causes them to act.
jrw mrw qwpuisriq swpusBuhir kYvis hYkellwig n skYibnuhir kwlwieAw]	jaraa maraa <u>t</u> aap sira <u>t</u> saap sa <u>bh</u> har kai vas hai ko-ee laag na sakai bin har kaa laa-i-aa.	Old age, death, fever, poisons and snakes - everything is in the Hands of the Lord. Nothing can touch anyone without the Lord's Order.
A'sw hir nwmumin iciq iniq iDAw∨hujn nwnk j≬AMql Aawsir leyCfwieAw]4]7]13]51]	aisaa har naam man chi <u>t</u> ni <u>t</u> <u>Dh</u> i- aavahu jan naanak jo an <u>t</u> ee a-osar la-ay <u>chh</u> adaa-i-aa. 4 7 13 51	Within your conscious mind, O servant Nanak, meditate forever on the Name of the Lord, who shall deliver you in the end. 4 7 13 51