jaga<u>t</u> mai jhoo<u>th</u>ee <u>d</u>ay<u>kh</u>ee pareet

dyg®wrl mhl w 9] (536-15)	<u>d</u> ayvgan <u>Dh</u> aaree mehlaa 9.	Raag Dayv-Gandhaaree, Ninth Mehl:
jgq mYJOTI dKI pNiq]	jaga <u>t</u> mai <u>jh</u> oo <u>th</u> ee <u>d</u> ay <u>kh</u> ee paree <u>t</u> .	In this world, I have seen love to be false.
Apnyhl skí isausB LugyikAw dwrw.ikAw.mlq]1] rhwau]	apnay hee su <u>kh</u> si-o sa <u>bh</u> laagay ki-aa <u>d</u> aaraa ki-aa mee <u>t</u> . 1 rahaa-o.	Whether they are spouses or friends, all are concerned only with their own happiness. 1 Pause
myraumyrausBYkhq hYihq isau bwiDE clq]	mayra-o mayra-o sa <u>bh</u> ai kaha <u>t</u> hai hi <u>t</u> si-o baa <u>Dh</u> i-o chee <u>t</u> .	All say, "Mine, mine", and attach their consciousness to you with love.
Allq kwil sloglnh koellieh Acrj hYrliq]1]	an <u>t</u> kaal sangee nah ko-oo ih achraj hai ree <u>t</u> . 1	But at the very last moment, none shall go along with you. How strange are the ways of the world! 1
mn mlrK Aj hlinh smJq isK dĭ hwirE nlq]	man moora <u>kh</u> ajhoo nah sam <u>jhat</u> si <u>kh</u> <u>d</u> ai haari-o nee <u>t</u> .	The foolish mind has not yet reformed itself, although I have grown weary of continually instructing it.
nwnk Bajlupwir pr∛jaugw∨¥ pB kyglq]2]3]6]38]47]	naanak <u>bh</u> a-ojal paar parai ja-o gaavai para <u>bh</u> kay gee <u>t</u> . 2 3 6 38 47	O Nanak, one crosses over the terrifying world-ocean, singing the Songs of God. 2 3 6 38 47