ja-o mai kee-o sagal seegaaraa

Awsw mhl w 5] (373-11)	aasaa mehlaa 5.	Aasaa, Fifth Mehl:
jaumYklEsglslgwrw]	ja-o mai kee-o sagal seegaaraa.	Even though I totally decorated myself,
qauBI myrw mnun pqlAwrw]	ta-o <u>bh</u> ee mayraa man na pa <u>t</u> ee- aaraa.	still, my mind was not satisfied.
Aink sig Dq qn mih l ıvaı]	anik sugan <u>Dh</u> a <u>t</u> tan meh laava-o.	I applied various scented oils to my body,
EhusKuiqlusmwin nhlpwvau]	oh su <u>kh</u> <u>t</u> il samaan nahee paava-o.	and yet, I did not obtain even a tiny bit of pleasure from this.
mn mih icqvau A'sl Awswel]	man meh chi <u>t</u> va-o aisee aasaa-ee.	Within my mind, I hold such a desire,
ipA dKqjlvaumyrl mwel]1]	pari-a <u>d</u> ay <u>kh</u> a <u>t</u> jeeva-o mayree maa-ee. 1	that I may live only to behold my Beloved, O my mother.
mwel khw krauiehumnun DlrY]	maa-ee kahaa kara-o ih man na <u>Dh</u> eerai.	O mother, what should I do? This mind cannot rest.
ipA plqm bYwguihrY]1] rhwau]	pari-a paree <u>t</u> am bairaag hirai. 1 rahaa-o.	It is bewitched by the tender love of my Beloved. 1 Pause
bsqRibBKn sK bhq ibsKY]	bas <u>t</u> ar bi <u>bh</u> oo <u>kh</u> an su <u>kh</u> bahu <u>t</u> bisay <u>kh</u> ai.	Garments, ornaments, and such exquisite pleasures
Eie BI j wnauikqYn I KY]	o-ay <u>bh</u> ee jaan-o ki <u>t</u> ai na lay <u>kh</u> ai.	- I look upon these as of no account.
piq sıBı Arumunumhqu]	pa <u>t</u> so <u>bh</u> aa ar maan maha <u>t</u> .	Likewise, honor, fame, dignity and greatness,
AwigAwkwrlsgljgqu]	aagi-aakaaree sagal jaga <u>t</u> .	obedience by the whole world,
ighu A'sw hYswdr Iwl]	garihu aisaa hai sun <u>d</u> ar laal.	and a household as beautiful as a jewel.
pB Bw√w qw sdw inhwl]2]	para <u>bh</u> <u>bh</u> aavaa <u>t</u> aa sa <u>d</u> aa nihaal. 2	If I am pleasing to God's Will, then I shall be blessed, and forever in bliss. 2
ibljin Bijn Aink prkur]	binjan <u>bh</u> ojan anik parkaar.	With foods and delicacies of so many different kinds,
rkg qmwsybhuquibsQwr]	rang tamaasay bahut bisthaar.	and such abundant pleasures and entertainments,
rwj iml K ArubhquPrmwieis]	raaj mila <u>kh</u> ar bahu <u>t</u> furmaa-is.	power and property and absolute command

mnunhl DNpYiqBsnw nwjwieis]	man nahee <u>Dh</u> araapai <u>t</u> arisnaa naa jaa-is.	- with these, the mind is not satisfied, and its thirst is not quenched.
ibnuimI byiehuidnun ibhwvY]	bin milbay ih <u>d</u> in na bihaavai.	Without meeting Him, this day does not pass.
iml YpBUqwsBsK pwvY]3]	milai para <u>bh</u> oo <u>t</u> aa sa <u>bh</u> su <u>kh</u> paavai. 3	Meeting God, I find peace. 3
KýqKýqsnliehsie]	khojat khojat sunee ih so-ay.	By searching and seeking, I have heard this news,
swDsMgiq ibnuqirE n kie]	saa <u>Dh</u> sanga <u>t</u> bin <u>t</u> ari-o na ko-ay.	that without the Saadh Sangat, the Company of the Holy, no one swims across.
ij sumsqik Buguiqin siqgıru pwieAw]	jis mas <u>t</u> ak <u>bh</u> aag <u>t</u> in sa <u>t</u> gur paa-i- aa.	One who has this good destiny written upon his forehead, finds the True Guru.
ptrl Awsw mnuiqipqwieAw]	pooree aasaa man tariptaa-i-aa.	His hopes are fulfilled, and his mind is satisfied.
pB imil Aw qw ckl fWw]	para <u>bh</u> mili-aa <u>t</u> aa chookee dan <u>jh</u> aa.	When one meets God, then his thirst is quenched.
nwnk I Dw mn qn mWw]4]11]	naanak la <u>Dh</u> aa man <u>t</u> an man <u>jh</u> aa. 4 11	Nanak has found the Lord, within his mind and body. 4 11