cho-aa chandan ank charhaava-o

gaVI mhl w 1] (225-6)	ga-o <u>rh</u> ee mehlaa 1.	Gauree, First Mehl:
caw conuank cvvau]	cho-aa chan <u>d</u> an ank cha <u>rh</u> aava-o.	I may anoint my limbs with sandalwood oil.
pwt ptlbr pihir hFwvau]	paat patambar pahir ha <u>dh</u> aava-o.	I may dress up and wear silk and satin clothes.
ibnuhir nwm khw sKupwvau]1]	bin har naam kahaa su <u>kh</u> paava-o. 1	But without the Lord's Name, where would I find peace?
ikAw pihrauikAw EiF idKwau]	ki-aa pahira-o ki-aa o <u>dh</u> <u>dikh</u> aava-o.	So what should I wear? In what clothes should I display myself?
ibnuj gdls khw sKupwvau]1] rhwau]	bin jag <u>d</u> ees kahaa su <u>kh</u> paava-o. 1 rahaa-o.	Without the Lord of the Universe, how can I find peace? 1 Pause
kwnlk w fl gil mqlAn klmwlw]	kaanee kundal gal mo <u>t</u> ee-an kee maalaa.	I may wear ear-rings, and a pearl necklace around my neck;
IwI inhwIIPU gulwlw]	laal nihaalee fool gulaalaa.	my bed may be adorned with red blankets, flowers and red powder;
ibnuj gdls khw sKuBwl w]2]	bin jag <u>d</u> ees kahaa su <u>kh</u> <u>bh</u> aalaa. 2	but without the Lord of the Universe, where can I search for peace? 2
nh si ni shdr nuri]	nain salonee sun <u>d</u> ar naaree.	I may have a beautiful woman with fascinating eyes;
KW slgwr krYAiq ipAwrl]	khorh seegaar karai at pi-aaree.	she may decorate herself with the sixteen adornments, and make herself appear gorgeous.
ibnuj gdls Bjyinq KıAwrl]3]	bin jag <u>d</u> ees <u>bh</u> ajay ni <u>t</u> <u>kh</u> u-aaree.	But without meditating on the Lord of the Universe, there is only continual suffering. 3
dr Gr mhl w sj skwll]	dar ghar mehlaa sayj sukhaalee.	In his hearth and home, in his palace, upon his soft and comfortable bed,
Aihinis PU ibCwvYmwll]	ahinis fool bi <u>chh</u> aavai maalee.	day and night, the flower-girls scatter flower petals;
ibnuhir nwm sudh dKwll]4]	bin har naam so <u>d</u> ayh <u>dukh</u> aalee.	but without the Lord's Name, the body is miserable. 4
hlvr glvr nj yvvj y]	haivar gaivar nayjay vaajay.	Horses, elephants, lances, marching bands,

lskr njb Kvwsl pwj y]	laskar nayb <u>kh</u> avaasee paajay.	armies, standard bearers, royal attendants and ostentatious displays
ibnuj gdls J¶yid∨wjy]5]	bin jag <u>d</u> ees <u>jh</u> oo <u>th</u> ay <u>d</u> ivaajay. 5	- without the Lord of the Universe, these undertakings are all useless. 5
isDukhwauiriD isiD bu wau]	si <u>Dh</u> kahaava-o ri <u>Dh</u> si <u>Dh</u> bulaava-o.	He may be called a Siddha, a man of spiritual perfection, and he may summon riches and supernatural powers;
qwj ku h isir CqNbnwvau]	taaj kulah sir <u>chh</u> atar banaava-o.	he may place a crown upon his head, and carry a royal umbrella;
ibnuj gdls khw scupwau]6]	bin jag <u>d</u> ees kahaa sach paava-o.	but without the Lord of the Universe, where can Truth be found? 6
Kwnuml kukhwaurwj w]	khaan malook kahaava-o raajaa.	He may be called an emperor, a lord, and a king;
Aby qby kWy hY pwj w]	abay <u>t</u> abay koo <u>rh</u> ay hai paajaa.	he may give orders - "Do this now, do this then" - but this is a false display.
ibnugur sbd n svris kwj w]7]	bin gur saba <u>d</u> na savras kaajaa. 7	Without the Word of the Guru's Shabad, his works are not accomplished. 7
hammymmqw gr sbid ivswrl]	ha-umai mam <u>t</u> aa gur saba <u>d</u> visaaree.	Egotism and possessiveness are dispelled by the Word of the Guru's Shabad.
gwmiqjwinAwirdYmwwrl]	gurma <u>t</u> jaani-aa ri <u>d</u> ai muraaree.	With the Guru's Teachings in my heart, I have come to know the Lord.
p&viq nwnk srix qmwrl]8]10]	para <u>n</u> va <u>t</u> naanak sara <u>n</u> <u>t</u> umaaree. 8 10	Prays Nanak, I seek Your Sanctuary. 8 10