

bhaa-ee ray tan Dhan saath na ho-ay

isrlrīgumhl w 1] (62-16)	sireeraag mehlāa 1.	Siree Raag, First Mehl:
icqyidsih Dail hr bgybllk diAwir]	chitay <u>d</u> iseh <u>D</u> ha-ulhar bagay bank <u>d</u> u-aar.	There are painted mansions to behold, white-washed, with beautiful doors;
kir mn Kisl aaswirAw dij Yhjg ipAwir]	kar man <u>k</u> husee usaari-aa <u>d</u> oojai hayt pi-aar.	they were constructed to give pleasure to the mind, but this is only for the sake of the love of duality.
AMtruKwl I pñn ibnuFih Fyrl qnu Cwru]1]	andar <u>k</u> haalee paraym bin <u>d</u> heh <u>d</u> hayree <u>t</u> an <u>ch</u> haar. 1	The inner being is empty without love. The body shall crumble into a heap of ashes. 1
Bwel ryqnuDnu swiQ n hie]	<u>b</u> haa-ee ray <u>t</u> an <u>D</u> han saath na ho- ay.	O Siblings of Destiny, this body and wealth shall not go along with you.
rwmm nmmu Dnu inrml oguru dhiq kry pBusie]1] rhwau]	raam naam <u>D</u> han nirmalo gur <u>d</u> aat karay parab <u>h</u> so-ay. 1 rahaa-o.	The Lord's Name is the pure wealth; through the Guru, God bestows this gift. 1 Pause
rwmm nmmu Dnu inrml oj ydyf dyxhwru]	raam naam <u>D</u> han nirmalo jay <u>d</u> ayvai <u>d</u> ayvanhaar.	The Lord's Name is the pure wealth; it is given only by the Giver.
AngYpC n hvel ij subj I guru krqwrw]	aagai poo <u>ch</u> h na hova-ee jis baylee gur kartaar.	One who has the Guru, the Creator, as his Friend, shall not be questioned hereafter.
Awip Cfwey Cut IAY Awpy bKsxhwru]2]	aap <u>ch</u> hadaa-ay <u>ch</u> hutee-ai aapay bak <u>h</u> sanhaar. 2	He Himself delivers those who are delivered. He Himself is the Forgiver. 2
mmnKuj wxY Awpxy DIAw plq sll gu]	manmuk <u>h</u> jaanai aap <u>n</u> ay <u>D</u> hee-aa poot sanjog.	The self-willed manmukh looks upon his daughters, sons and relatives as his own.
nwrI djK ivgwsIAih nwl yhrKu su sgu]	naaree <u>d</u> ay <u>k</u> h vigaasee-ah naalay harak <u>h</u> so sog.	Gazing upon his wife, he is pleased. But along with happiness, they bring grief.
gurmik sbid rñwv yAihinis hir rsuBgu]3]	gurmuk <u>h</u> sabad rangaavlay ahinis har ras <u>b</u> hog. 3	The Gurmukhs are attuned to the Word of the Shabad. Day and night, they enjoy the Sublime Essence of the Lord. 3
icqucl Yivquj vwxo swkq fñl fd wie]	chit chalai vit jaavn <u>o</u> saakat dol dolaa-ay.	The consciousness of the wicked, faithless cynics wanders around in search of transitory wealth, unstable and distracted.
bñhir FñF ivgclIAGr mih vsqu sñwie]	baahar <u>d</u> hoond <u>h</u> viguchee-ai <u>g</u> har meh vasaat suthaa-ay.	Searching outside of themselves, they are ruined; the object of their search is in that sacred place within the home of the heart.

mnmiK hamYkir msi girmiK pI Ypiie]4]	manmuk <u>h</u> ha-umai kar musee gurmuk <u>h</u> palai paa-ay. 4	The self-willed manmukhs, in their ego, miss it; the Gurmukhs receive it in their laps. 4
sukq inrgixAwirAw AwpXw ml u pCwxu]	saakat nirguni-aari-aa aapnaa mool pachhaan.	You worthless, faithless cynic-recognize your own origin!
rkqublu kw iehuqno Agni piis iprxu]	rakat bind kaa ih tano agnee paas piraan.	This body is made of blood and semen. It shall be consigned to the fire in the end.
pvxY kY vis dhriI msqik scu nIsixu]5]	pavnai kai vas dayhuree mastak sach neesaan. 5	The body is under the power of the breath, according to the True Sign inscribed upon your forehead. 5
bhqj j lvxu mlGIAI mA n I WY kie]	bahutaa jeevan mangee-ai mu-aa na lorhai ko-ay.	Everyone begs for a long life-no one wishes to die.
sK j lvxu iqsu Aw KIAI j su girmiK visAw sie]	sukh jeevan tis aakhee-ai jis gurmukh vasi-aa so-ay.	A life of peace and comfort comes to that Gurmukh, within whom God dwells.
nm ivhkyikAw gxl ij suhir gur drsun hie]6]	naam vihoonay ki-aa ganee jis har gur daras na ho-ay. 6	Without the Naam, what good those who do not have the Blessed Vision, the Darshan of the Lord and Guru? 6
ij ausrpnYinis Bil IA Y j b I ig indh hie]	ji-o supnai nis bhulee-ai jab lag nidraa ho-ay.	In their dreams at night, people wander around as long as they sleep;
ieausrpin kY vis j IAVw Aqir hamY die]	i-o sarpan kai vas jee-arhaa antar ha-umai do-ay.	just so, they are under the power of the snake Maya, as long as their hearts are filled with ego and duality.
girmiQ hie vlcw IA Y spnw iehu j guI ie]7]	gurmat ho-ay veechaaree-ai supnaa ih jag lo-ay. 7	Through the Guru's Teachings, they come to understand and see that this world is just a dream. 7
Agin mrYj I upw IA Y j aubwirk dDY mwie]	agan marai jal paa-ee-ai ji-o baarik dooDhai maa-ay.	As thirst is quenched with water, and the baby is satisfied with mother's milk,
ibnuj I kml sunw QIAI ibnuj I mlnumrwie]	bin jal kamal so naa thee-ai bin jal meen maraa-ay.	and as the lotus does not exist without water, and as the fish dies without water
nwnk girmiK hir ris iml Y j lvw hir gx gwie]8]15]	naanak gurmukh har ras milai jeevaa har gun gaa-ay. 8 15	-O Nanak, so does the Gurmukh live, receiving the Sublime Essence of the Lord, and singing the Glorious Praises of the Lord. 8 15