isrlrwgumhlw5] (43-8)	sireeraag mehlaa 5.	Siree Raag, Fifth Mehl:
GVI m i nq ku puhuxu kuj svurxhuru]	<u>gharh</u> ee muha <u>t</u> kaa paahu <u>n</u> aa kaaj savaara <u>n</u> haar.	For a brief moment, man is a guest of the Lord; he tries to resolve his affairs.
mwieAw kwim i∨AwipAw smJYnwhI gw∨wru]	maa-i-aa kaam vi-aapi-aa sam <u>jh</u> ai naahee gaavaar.	Engrossed in Maya and sexual desire, the fool does not understand.
aùT cil Aw pCqwieAw pirAw vis j Wavr]1]	u <u>th</u> chali-aa pa <u>chh</u> u <u>t</u> aa-i-aa pari-aa vas jan <u>d</u> aar. 1	He arises and departs with regret, and falls into the clutches of the Messenger of Death. 1
ADyqNbTwkDlpwih]	an <u>Dh</u> ay <u>t</u> oo ^N bai <u>th</u> aa kan <u>Dh</u> ee paahi.	You are sitting on the collapsing riverbank-are you blind?
jyhvlpbribiliKAwqwgurkw bcnukmwih]1]rhwau]	jay hovee poorab li <u>kh</u> i-aa <u>t</u> aa gur kaa bachan kamaahi. 1 rahaa-o.	If you are so pre-destined, then act according to the Guru's Teachings. 1 Pause
hrl nwhl nh ffirl pkl vFxhwr]	haree naahee nah daduree pakee va <u>dh</u> anhaar.	The Reaper does not look upon any as unripe, half-ripe or fully ripe.
l Yl Ydwq phiqAw I wvykir qelAwru]	lai lai <u>d</u> aa <u>t</u> pahu <u>t</u> i-aa laavay kar <u>t</u> a- ee-aar.	Picking up and wielding their sickles, the harvesters arrive.
j w hAw hikmuikrswx dw qw l ix imixAw Kgwru]2]	jaa ho-aa hukam kirsaa <u>n</u> <u>d</u> aa <u>t</u> aa lu <u>n</u> mi <u>n</u> i-aa <u>kh</u> ay <u>t</u> aar. 2	When the landlord gives the order, they cut and measure the crop. 2
pihl w phruDDVgieAw dy YBir søeAw]	pahilaa pahar <u>Dh</u> an <u>Dh</u> ai ga-i-aa <u>d</u> oojai <u>bh</u> ar so-i-aa.	The first watch of the night passes away in worthless affairs, and the second passes in deep sleep.
qlj YJwK JKwieAw caQYBru BieAw]	<u>t</u> eejai j <u>h</u> aa <u>kh jh</u> a <u>kh</u> aa-i-aa cha-uthai <u>bh</u> or <u>bh</u> a-i-aa.	In the third, they babble nonsense, and when the fourth watch comes, the day of death has arrived.
kd hl iciq n AwieE ij in j lau ipMfudlAw]3]	ka <u>d</u> hee chi <u>t</u> na aa-i-o jin jee-o pind <u>d</u> ee-aa. 3	The thought of the One who bestows body and soul never enters the mind. 3
swDskojiq kau∨wirAwjlauklAw kurbwxu]	saa <u>Dh</u> sanga <u>t</u> ka-o vaari-aa jee-o kee-aa kurbaa <u>n</u> .	I am devoted to the Saadh Sangat, the Company of the Holy; I sacrifice my soul to them.

u<u>th</u> chali-aa pa<u>chh</u>u<u>t</u>aa-i-aa pari-aa vas jan<u>d</u>aar

ijs qysol min pelimil Aw prKusjuxu]	jis <u>t</u> ay soj <u>h</u> ee man pa-ee mili-aa pura <u>kh</u> sujaa <u>n</u> .	Through them, understanding has entered my mind, and I have met the All-knowing Lord God.
nwnk ifTw sdw nwil hir	naanak di <u>th</u> aa sa <u>d</u> aa naal har	Nanak sees the Lord always with him-the Lord, the Inner-
AMqrjwmljwxu]4]4]74]	an <u>t</u> arjaamee jaa <u>n</u> . 4 4 74	knower, the Searcher of hearts. 4 4 74