$govin\underline{d}\ govin\underline{d}\ paree\underline{t}am\ man\ paree\underline{t}am\ mil\ sa\underline{t}sanga\underline{t}\ saba\underline{d}\ man\ mohai$

glj rl mhl w 4] (492-15)	goojree mehlaa 4.	Goojaree, Fourth Mehl:
givkdugivkdupkqmumin pkqmu imil sqskgiq sbid mnumhY]	govin <u>d</u> govin <u>d</u> paree <u>t</u> am man paree <u>t</u> am mil sa <u>t</u> sanga <u>t</u> saba <u>d</u> man mohai.	The Lord, the Lord of the Universe is the Beloved of the minds of those who join the Sat Sangat, the True Congregation. The Shabad of His Word fascinates their minds.
j ip gʻivkdugʻivkdu iDAweIAYsB kaudwnudye pBuEhY]1]	jap govin <u>d</u> govin <u>d Dh</u> i-aa-ee-ai sa <u>bh</u> ka-o <u>d</u> aan <u>d</u> ay-ay para <u>bh</u> ohai. 1	Chant, and meditate on the Lord, the Lord of the Universe; God is the One who gives gifts to all. 1
myry Bwelj nw mokau givkdu givkdu givkdum nu mknY]	mayray <u>bh</u> aa-ee janaa mo ka-o govin <u>d</u> govin <u>d</u> man mohai.	O my Siblings of Destiny, the Lord of the Universe, Govind, Govind, Govind, has enticed and fascinated my mind.
givkd givkd givkd gox govo imil gor soDskgiqjnusknY]1] rhwau]	govin <u>d</u> govin <u>d</u> gu <u>n</u> gaavaa mil gur saa <u>Dh</u> sanga <u>t</u> jan sohai. 1 rahaa-o.	I sing the Glorious Praises of the Lord of the Universe, Govind, Govind; joining the Holy Society of the Guru, Your humble servant is beautified. 1 Pause
sK swgr hir Bgiq hYgurmiq kallwiriDisiDlwgYpig EhY]	su <u>kh</u> saagar har <u>bh</u> aga <u>t</u> hai gurma <u>t</u> ka-ulaa ri <u>Dh</u> si <u>Dh</u> laagai pag ohai.	Devotional worship to the Lord is an ocean of peace; through the Guru's Teachings, wealth, prosperity and the spiritual powers of the Siddhas fall at our feet.
jn kaurwm nwmuAwDwrw hir nwmujpq hir nwmyshY]2]	jan ka-o raam naam aa <u>Dh</u> aaraa har naam japa <u>t</u> har naamay sohai. 2	The Lord's Name is the Support of His humble servant; he chants the Lord's Name, and with the Lord's Name he is adorned. 2
dırmiq Bwghln miq Plkynwmu sınq AwvYmin rhY]	<u>d</u> urma <u>t</u> <u>bh</u> aagheen ma <u>t</u> feekay naam suna <u>t</u> aavai man rohai.	Evil-minded, unfortunate and shallow-minded are those who feel anger in their minds, when they hear the Naam, the Name of the Lord.
kalAw kwg kau Allmiq rsu pwelAYiqipqYivstw Kwie mwiK ghY]3]	ka-oo-aa kaag ka-o amri <u>t</u> ras paa- ee-ai <u>t</u> arip <u>t</u> ai vistaa <u>kh</u> aa-ay mu <u>kh</u> gohai. 3	You may place ambrosial nectar before crows and ravens, but they will be satisfied only by eating manure and dung with their mouths. 3
Allmlq srusiqgırusiqvıdlij qu nııqlkalAw hlbuhlnl]	amri <u>t</u> sar sa <u>tg</u> ur sa <u>t</u> ivaa <u>d</u> ee ji <u>t</u> naa <u>t</u> ai ka-oo-aa hans hohai.	The True Guru, the Speaker of Truth, is the pool of Ambrosial Nectar; bathing within it, the crow becomes a swan.
nwnk DnuDMnuvfyvfBwglijn@grmiq nwmuirdYmluDnY]4]2]	naanak <u>Dh</u> an <u>Dh</u> an vaday vad <u>bh</u> aagee jin ^H gurma <u>t</u> naam ri <u>d</u> ai mal <u>Dh</u> ohai. 4 2	O Nanak, blessed, blessed and very fortunate are those who, through the Guru's Teachings, with the Naam, wash away the filth of their hearts. 4 2