## gu<u>rh</u> kar gi-aan <u>Dh</u>i-aan kar <u>Dh</u>aavai kar kar<u>n</u>ee kas paa-ee-ai

Awsw.mhl.w.1 ] (360-5)	aasaa mehlaa 1.	Aasaa, First Mehl:
gil⁄ukir igAwnuiDAwnukir DwvY kir krxl ksupwelAY]	gu <u>rh</u> kar gi-aan <u>Dh</u> i-aan kar <u>Dh</u> aavai kar kar <u>n</u> ee kas paa-ee-ai.	Make spiritual wisdom your molasses, and meditation your scented flowers; let good deeds be the herbs.
BwTI Bvnup)m kw picw iequris AimauciAweIAY]1]	<u>bh</u> aa <u>th</u> ee <u>bh</u> avan paraym kaa pochaa i <u>t</u> ras ami-o chu-aa-ee-ai.   1	Let devotional faith be the distilling fire, and your love the ceramic cup. Thus the sweet nectar of life is distilled.   1
bwbw mnumqvwronwm rsuplvY shj rkg ric rihAw ]	baabaa man ma <u>t</u> vaaro naam ras peevai sahj rang rach rahi-aa.	O Baba, the mind is intoxicated with the Naam, drinking in its Nectar. It remains absorbed in the Lord's Love.
Aihinis bnl pļm il v l ugl sbdu Anuhd gihAu ]1] rhuau]	ahinis banee paraym liv laagee saba <u>d</u> anaaha <u>d</u> gahi-aa.   1   rahaa-o.	Night and day, remaining attached to the Love of the Lord, the celestial music of the Shabad resounds.   1  Pause
p <b>l</b> rw swcuipAwl w shjyiqsih plAweyjw kaundir kry]	pooraa saach pi-aalaa sehjay <u>t</u> iseh pee-aa-ay jaa ka-o na <u>d</u> ar karay.	The Perfect Lord naturally gives the cup of Truth, to the one upon whom He casts His Glance of Grace.
Alimiq kw vwpwrl hw'ikAw mid ClCYBwauDry]2]	amri <u>t</u> kaa vaapaaree hovai ki-aa ma <u>d chh</u> oo <u>chh</u> ai <u>bh</u> aa-o <u>Dh</u> aray.   2	One who trades in this Nectar - how could he ever love the wine of the world?   2
gır kl sııKl Alimiq buxl plvq hl prvuxu BieAw ]	gur kee saa <u>kh</u> ee amri <u>t</u> ba <u>n</u> ee peeva <u>t</u> hee parvaa <u>n bh</u> a-i-aa.	The Teachings of the Guru, the Ambrosial Bani - drinking them in, one becomes acceptable and renowned.
dr drsn kwpłąmuhwymkią bkwfykryikAw]3]	<u>d</u> ar <u>d</u> arsan kaa paree <u>t</u> am hovai muka <u>t</u> baikun <u>th</u> ay karai ki-aa.   3	Unto the one who loves the Lord's Court, and the Blessed Vision of His Darshan, of what use is liberation or paradise?
isPql rqw sd b'rwgl j lAYj nmu n hwrY]	sif <u>t</u> ee ra <u>t</u> aa sa <u>d</u> bairaagee joo-ai janam na haarai.	Imbued with the Lord's Praises, one is forever a Bairaagee, a renunciate, and one's life is not lost in the gamble.
khunwnk súx BrQirjøglKl∨w Alimiq DwrY]4]4]38]	kaho naanak su <u>n bh</u> arthar jogee <u>kh</u> eevaa amri <u>t Dh</u> aarai.   4  4  38	Says Nanak, listen, O Bharthari Yogi: drink in the intoxicating nectar of the Lord.   4  4  38