

gur parsaa^{de}e booj^h lay ta-o ho-ay nibayraa

gaWl mhl 1] (229-1)	ga-or ^h ee mehlaa 1.	Gauree, First Mehl:
gir prswdl bilJ l yqauhie inbrw]	gur parsaa ^{de} e booj ^h lay ta-o ho-ay nibayraa.	By Guru's Grace, one comes to understand, and then, the account is settled.
Gir Gir nmmuinrj] n w so Twkuru myrw]1]	ghar ghar naam niranjanaa so thaakur mayraa. 1	In each and every heart is the Name of the Immaculate Lord; He is my Lord and Master. 1
ibnugir sbd n CItIAI dKhu vlcrw]	bin gur sabad na ch ^h ootee-ai daykhhu veechaaraa.	Without the Word of the Guru's Shabad, no one is emancipated. See this, and reflect upon it.
j y l K krm kmvhl ibnugir ANDAw]1] rhwau]	jay lakh karam kamaavahee bin gur anD ^h i-aaraa. 1 rahaa-o.	Even though you may perform hundreds of thousands of rituals, without the Guru, there is only darkness. 1 Pause
ADy Akl l bwhryikAw ign isau khlAY]	anD ^h ay aklee baahray ki-aa tin si-o kahee-ai.	What can you say, to one who is blind and without wisdom?
ibnugir p ^h u n sWel ikquibiD inrbhlAY]2]	bin gur panth na sooj ^h -ee kit biD ^h nirabahee-ai. 2	Without the Guru, the Path cannot be seen. How can anyone proceed? 2
Koty kau Krw khY Krysir n j wxl]	khotay ka-o khar ^{aa} kahai kharay saar na jaanai.	He calls the counterfeit genuine, and does not know the value of the genuine.
ADy kw n w a p w r K l k l l k w l ivfwxY]3]	anD ^h ay kaa naa-o paark ^h oo kalee kaal vidaanai. 3	The blind man is known as an appraiser; this Dark Age of Kali Yuga is so strange! 3
skjy kau j w g q u khY j w g q kau skjw]	sootay ka-o jaagat kahai jaagat ka- o sootaa.	The sleeper is said to be awake, and those who are awake are like sleepers.
j lvq kau mlAw khY mley nhl r w q w]4]	jeevat ka-o moo-aa kahai moo-ay nahee rotaa. 4	The living are said to be dead, and no one mourns for those who have died. 4
A w v q kau j w q w khY j w q y kau AwieAw]	aavat ka-o jaataa kahai jaatay ka-o aa-i-aa.	One who is coming is said to be going, and one who is gone is said to have come.
pr kl kau Apinl khY Apino nhl BwieAw]5]	par kee ka-o apunee kahai apuno nahee bhaa-i-aa. 5	That which belongs to others, he calls his own, but he has no liking for that which is his. 5

miTykaukaIw khYkVeykau miTww]	meethay ka-o ka-ur ^h aa kahai kar ^h oo-ay ka-o meeth ^h aa.	That which is sweet is said to be bitter, and the bitter is said to be sweet.
rwqykl inWw krih ASw kil mih fiTww]6]	raatay kee ning ^d aa karahi aisaa kal meh deeth ^h aa. 6	One who is imbued with the Lord's Love is slandered - his is what I have seen in this Dark Age of Kali Yuga. 6
crI kl syw krih T ^h kurunhi dIsI]	chayree kee sayvaa karahi th ^h aakur nahee deesai.	He serves the maid, and does not see his Lord and Master.
pKrunruivrd IAYmwKnuunhi rIsI]7]	pok ^h ar neer virolee-ai maak ^h an nahee reesai. 7	Churning the water in the pond, no butter is produced. 7
iesupd j oArQwie I je so gurI hmww]	is pad jo arthaa-ay lay-ay so guroo hamaaraa.	One who understands the meaning of this verse is my Guru.
nwnk cInYAwpy kau so Apr Apww]8]	naanak cheenai aap ka-o so apar apaaraa. 8	O Nanak, one who knows his own self, is infinite and incomparable. 8
sBuAwpy Awip vrqdw Awpy BrmwieAw]	sabh aapay aap varat ^d aa aapay bh ^h armaa-i-aa.	He Himself is All-pervading; He Himself misleads the people.
gur ikrpw qy bWIAy sBu bhmu smwieAw]9]2]18]	gur kirpaa tay booj ^h ee-ai sabh barahm samaa-i-aa. 9 2 18	By Guru's Grace, one comes to understand, that God is contained in all. 9 2 18