

gur kai sabad taray mun kaytay indraadik barahmaad taray

raagu B'raumhl w 1 Gru 2] (1125-9)	raag <u>b</u> hairo mehlaa 1 <u>g</u> har 2.	Raag Bhairao, First Mehl, Second House:
gur k'lsbid qrymin kpy iekkidk bhmiid qry]	gur kai sabad taray mun kaytay indraadik barahmaad taray.	Through the Word of the Guru's Shabad, so many silent sages have been saved; Indra and Brahma have also been saved.
snk snpdn qpsl j n kpy gur prswdl pwr pry]1]	sanak sanandan tapsee jan kaytay gur parsaadee paar paray. 1	Sanak, Sanandan and many humble men of austerity, by Guru's Grace, have been carried across to the other side. 1
Bvj l uibnu sbd'ika qriAy]	<u>b</u> havjal bin sabdai ki-o taree-ai.	Without the Word of the Shabad, how can anyone cross over the terrifying world-ocean?
nwm ibnw j gurig ibAwipAw dibDw fib fib mriAy]1] rhwau]	naam binaa jag rog bi-aapi-aa <u>d</u> ubiDhaa dub dub maree-ai. 1 rahaa-o.	Without the Naam, the Name of the Lord, the world is entangled in the disease of duality, and is drowned, drowned, and dies. 1 Pause
guru dyw guru AI K ABYw iqBvx sdl gr kl syw]	gur <u>d</u> ayvaa gur alak <u>h</u> abhayvaa taribhavan sojhee gur kee sayvaa.	The Guru is Divine; the Guru is Inscrutable and Mysterious. Serving the Guru, the three worlds are known and understood.
Awpy dwiq krl gur dwq'pwieAw AI K ABYw]2]	aapay daat karee gur daatai paa-i- aa alak <u>h</u> abhayvaa. 2	The Guru, the Giver, has Himself given me the Gift; I have obtained the Inscrutable, Mysterious Lord. 2
mnu r'j w mnu mn qy mwinAw mnsu mnih smwel]	man raajaa man man tay maani-aa mansaa maneh samaa-ee.	The mind is the king; the mind is appeased and satisfied through the mind itself, and desire is stilled in the mind.
mnu j gl mnu ibnis ibEgl mnu smJYgx gwel]3]	man jogee man binas bi-ogee man samjhai gun gaa-ee. 3	The mind is the Yogi, the mind wastes away in separation from the Lord; singing the Glorious Praises of the Lord, the mind is instructed and reformed. 3
gur qy mnu m'irAw sbdv'lc'irAw qy ivrl yst'w'w]	gur tay man maari-aa sabad veechaari-aa tay virlay sansaaraa.	How very rare are those in this world who, through the Guru, subdue their minds, and contemplate the Word of the Shabad.
nwnk swihbu Birpir l lxw swc sbid insqrw]4]1]2]	naanak saahib <u>b</u> haripur leenaa saach sabad nistaaraa. 4 1 2	O Nanak, our Lord and Master is All-pervading; through the True Word of the Shabad, we are emancipated. 4 1 2