baabaa bol<u>t</u>ay <u>t</u>ay kahaa ga-ay <u>d</u>ayhee kay sang rah<u>t</u>ay

Awsw kblrjlau] (480-10)	aasaa kabeer jee-o.	Aasaa Kabeer Jee-o:
ggn ngir iek b w n brKYnwdu khwjusmwnw]	gagan nagar ik boon <u>d</u> na bar <u>kh</u> ai naa <u>d</u> kahaa jo samaanaa.	From the city of the Tenth Gate, the sky of the mind, not even a drop rains down. Where is the music of the sound current of the Naad, which was contained in it?
pwrblhm prmysur mwDoprm hllsuly isDwnw]1]	paarbarahm parmaysur maa <u>Dh</u> o param hans lay si <u>Dh</u> aanaa. 1	The Supreme Lord God, the Transcendent Lord, the Master of wealth has taken away the Supreme Soul. 1
bwbw bol qy qy khw gey dyhl ky swlg rhqy]	baabaa bol <u>t</u> ay <u>t</u> ay kahaa ga-ay <u>d</u> ayhee kay sang rah <u>t</u> ay.	O Father, tell me: where has it gone? It used to dwell within the body,
s ı riq mwihj≬inrqykrqykQw bwrqw khqy]1] rhwau]	sura <u>t</u> maahi jo nir <u>t</u> ay kar <u>t</u> ay kathaa baar <u>t</u> aa kah <u>t</u> ay. 1 rahaa-o.	and dance in the mind, teaching and speaking. 1 Pause
bjw∨nhwrokhw gieE ij in iehu modrukIn@]	bajaavanhaaro kahaa ga-i-o jin ih man <u>d</u> ar keen ^H aa.	Where has the player gone - he who made this temple his own?
swKI sbdusuriq nhl aupj¥iKMic qyiusBul In@]2]	saa <u>kh</u> ee saba <u>d</u> sura <u>t</u> nahee upjai <u>kh</u> inch <u>t</u> ayj sa <u>bh</u> leen ^H aa. 2	No story, word or understanding is produced; the Lord has drained off all the power. 2
stvnnibki Beystig qyryiettit kwbluQwkw]	saravnan bikal <u>bh</u> a-ay sang <u>t</u> ayray in <u>d</u> ree kaa bal thaakaa.	The ears, your companions, have gone deaf, and the power of your organs is exhausted.
crn rhykr Frik pryhYmKhun inksYbwqw]3]	charan rahay kar <u>dh</u> arak paray hai mu <u>kh</u> ahu na niksai baa <u>t</u> aa. 3	Your feet have failed, your hands have gone limp, and no words issue forth from your mouth. 3
QwkypktdkqsBqskrAwp AwpxYBknqy]	thaakay panch <u>d</u> oo <u>t</u> sa <u>bh</u> <u>t</u> askar aap aap <u>n</u> ai <u>bh</u> aram <u>t</u> ay.	Having grown weary, the five enemies and all the thieves have wandered away according to their own will.
Qwkw mnuk w cr aruQwkw q y us k qu Dir rmqy]4]	thaakaa man kunchar ur thaakaa <u>t</u> ayj soo <u>t Dh</u> ar ram <u>t</u> ay. 4	The elephant of the mind has grown weary, and the heart has grown weary as well; through its power, it used to pull the strings. 4
imrqkBeydsYbkolCttyimqRBwel sBCory]	mir <u>t</u> ak <u>bh</u> a-ay <u>d</u> asai ban <u>d chh</u> ootay mi <u>t</u> ar <u>bh</u> aa-ee sa <u>bh chh</u> oray.	He is dead, and the bonds of the ten gates are opened; he has left all his friends and brothers.
khq kblr⊯jıhir iDA⊪v¥jlvq b∎Dn q r y]5]5]18]	kaha <u>t</u> kabeeraa jo har <u>Dh</u> i-aavai jeeva <u>t</u> ban <u>Dh</u> an <u>t</u> oray. 5 5 18	Says Kabeer, one who meditates on the Lord, breaks his bonds, even while yet alive. 5 5 18