

gagan nagar ik boond na barkhai naad kahaa jo samaanaa

| | | |
|---|--|---|
| Aasw kblr j lau] (480-10) | aasaa kabeer jee-o. | Aasaa Kabeer Jee-o: |
| ggn ngir iek bbl n brKl n wdu khw j usmww] | gagan nagar ik boond na barkhai naad kahaa jo samaanaa. | From the city of the Tenth Gate, the sky of the mind, not even a drop rains down. Where is the music of the sound current of the Naad, which was contained in it? |
| paarbarahm prmysir mawDopr m hlsu l y isDww]1] | paarbarahm parmaysur maaDho param hans lay siDhaanaa. 1 | The Supreme Lord God, the Transcendent Lord, the Master of wealth has taken away the Supreme Soul. 1 |
| bwbw bd qy qy khw geydhl kysllg rhqy] | baabaa boltay tay kahaa ga-ay dayhee kay sang rahtay. | O Father, tell me: where has it gone? It used to dwell within the body, |
| siriq mwh j oinrq krqy kQw burqw khqy]1] rhwau] | surat maahi jo nirtay kartay kathaa baarta kahtay. 1 rahaa-o. | and dance in the mind, teaching and speaking. 1 Pause |
| bj wvnhwro khw gieE ij in iehu mlrukln] | bajaavanhaaro kahaa ga-i-o jin ih mandar keen ^H aa. | Where has the player gone - he who made this temple his own? |
| swkl sbdu siriq nhl apj yiKllc qj usBu l In]2] | saakhee sabad surat nahee upjai khinch tayj sabh leen ^H aa. 2 | No story, word or understanding is produced; the Lord has drained off all the power. 2 |
| slvnn ibkl Beyllg qryiekl k w bl uQkw] | saravnan bikal bha-ay sang tayray indree kaa bal thaakaa. | The ears, your companions, have gone deaf, and the power of your organs is exhausted. |
| crn rhykr Frik pry hY mlKhu n inksY buqw]3] | charan rahay kar dharak paray hai mukhahu na niksai baataa. 3 | Your feet have failed, your hands have gone limp, and no words issue forth from your mouth. 3 |
| Qwky plc dltq sB qskr Awp AwpXY Blngq] | thaakay panch doot sabh taskar aap aapnai bharamtay. | Having grown weary, the five enemies and all the thieves have wandered away according to their own will. |
| Qwkw mnu kltr aru Qwkw qj usltq Dir rmqy]4] | thaakaa man kunchar ur thaakaa tayj soot Dhar ramtay. 4 | The elephant of the mind has grown weary, and the heart has grown weary as well; through its power, it used to pull the strings. 4 |
| imrqk BeydsY bbl Chty imqr Bwel sB Cry] | mirtak bha-ay dasai band chhootay mitar bhaa-ee sabh chhoray. | He is dead, and the bonds of the ten gates are opened; he has left all his friends and brothers. |
| khq kblrw j ohir iDAwVj lvq bDn qry]5]5]18] | kahat kabeeraa jo har Dhi-aavai jeevat banDhan toray. 5 5 18 | Says Kabeer, one who meditates on the Lord, breaks his bonds, even while yet alive. 5 5 18 |