

kirsaanee kirsaan karay lochai jee-o laa-ay

gaMI gAwrI mhl 4] (166-7)	ga-orhee gu-aarayree mehlaa 4.	Gauree Bairaagan, Fourth Mehl:
ikrsixl ikrsixukryl clj lau l wie]	kirsaanee kirsaan karay lochai jee-o laa-ay.	The farmers love to work their farms;
hl uj qYadmu krymyw piquDI Kwie]	hal jotai udam karay mayraa put Dhee khaa-ay.	they plow and work the fields, so that their sons and daughters may eat.
iqauhir j nuhir hir j pukryhir Aiq Cfwie]1]	ti-o har jan har har jap karay har ant chhadaa-ay. 1	In just the same way, the Lord's humble servants chant the Name of the Lord, Har, Har, and in the end, the Lord shall save them. 1
mYmhrK kl giq klj Ymyrynm]	mai moorakh kee gat keejai mayray raam.	I am foolish - save me, O my Lord!
gur siqgur syw hir l wie hm kum]1] rhwau]	gur satgur sayvaa har laa-ay ham kaam. 1 rahaa-o.	O Lord, enjoin me to work and serve the Guru, the True Guru. 1 Pause
l Yqrysadiwgrl sadiwgru DvwY]	lai turay sa-udaagree sa-udaagar Dhaavai.	The traders buy horses, planning to trade them.
DnuKtY Aisw krYmwieAw mhuvDvwY]	Dhan khatai aasaa karai maa-i-aa moh vaDhaavai.	They hope to earn wealth; their attachment to Maya increases.
iqauhir j nuhir hir bd qw hir bil skupwY]2]	ti-o har jan har har boltaa har bol sukh paavai. 2	In just the same way, the Lord's humble servants chant the Name of the Lord, Har, Har; chanting the Lord's Name, they find peace. 2
ibKusktYhtvxlAw bih hwit kmwie]	bikh sanchai hatvaanee-aa bahi haat kamaa-ay.	The shop-keepers collect poison, sitting in their shops, carrying on their business.
mhn JUpwsww JOf kw JOfYl ptwie]	moh jhooth pasaraa jhooth kaa jhoothay laptaa-ay.	Their love is false, their displays are false, and they are engrossed in falsehood.
iqauhir j in hir DnuslcAw hir Krcu l Yj wie]3]	ti-o har jan har Dhan sanchi-aa har kharach lai jaa-ay. 3	In just the same way, the Lord's humble servants gather the wealth of the Lord's Name; they take the Lord's Name as their supplies. 3
iehumwieAw mhn kutmbu hY Bwie dlj Y Pws]	ih maa-i-aa moh kutamb hai bhaa-ay doojai faas.	This emotional attachment to Maya and family, and the love of duality, is a noose around the neck.
gurmql soj nuqrYj odwsin dws]	gurmatee so jan tarai jo daasan daas.	Following the Guru's Teachings, the humble servants are carried across; they become the slaves of the Lord's slaves.
j in nwnik nwmuiDAwieAw gurmik prgws]4]3]9]47]	jan naanak naam Dhi-aa-i-aa gurmukh pargaas. 4 3 9 47	Servant Nanak meditates on the Naam; the Gurmukh is enlightened. 4 3 9 47