

kis ha-o sayvee ki-aa jap karee satgur poochha-o jaa-ay

isrlrwgumhl ॥ 3] (34-13)	sireeraag mehlaa 3.	Siree Raag, Third Mehl:
iksuhaisyl ikAw j pukrl sqqur pCauj wie]	kis ha-o sayvee ki-aa jap karee satgur poo <u>ch</u> ha-o jaa-ay.	Whom shall I serve? What shall I chant? I will go and ask the Guru.
sqqur k ॥ Bix ॥ mih I el ivchu Awpugwie]	satgur kaa <u>b</u> haanaa man la-ee vichahu aap gavaa-ay.	I will accept the Will of the True Guru, and eradicate selfishness from within.
eh ॥ sy ॥ cikrl nmmvslmin Awie]	ayhaa sayvaa chaakree naam vasai man aa-ay.	By this work and service, the Naam shall come to dwell within my mind.
nmmhl qysKu puelA sc' sbid shwie]1]	naamai hee <u>t</u> ay suk <u>h</u> paa-ee-ai sachai sabad <u>h</u> suhaa-ay. 1	Through the Naam, peace is obtained; I am adorned and embellished by the True Word of the Shabad. 1
mn myrAnidnuj wguhir cjq]	man mayray an- <u>d</u> in jaag har chay <u>t</u> .	O my mind, remain awake and aware night and day, and think of the Lord.
Awpxl Kql rik IYk ॥ pVgl Kjq]1] rhwau]	aap <u>n</u> ee <u>k</u> hay <u>t</u> ee rak <u>h</u> lai koo ^N j par <u>h</u> aigee <u>k</u> hay <u>t</u> . 1 rahaa-o.	Protect your crops, or else the birds shall descend on your farm. 1 Pause
mn kIAw ieCw pIAw sbid rihAw Brp ॥r]	man kee-aa <u>i</u> ch <u>h</u> aa pooree-aa sabad <u>h</u> rahi-aa <u>b</u> harpoor.	The desires of the mind are fulfilled, when one is filled to overflowing with the Shabad.
BYBwie Bgiq krih idnuwql hir j lau vKY sdw hd ॥r]	<u>b</u> hai <u>b</u> haa-ay <u>b</u> haga <u>t</u> karahi <u>d</u> in raatee har jee-o vay <u>k</u> hai sadaa had <u>o</u> or.	One who fears, loves, and is devoted to the Dear Lord day and night, sees Him always close at hand.
sc' sbid sdw mnuwqw Bknu gieAw srlrhu d ॥r]	sachai sabad <u>h</u> sadaa man raataa <u>b</u> haram ga-i-aa sareerahu <u>d</u> oor.	Doubt runs far away from the bodies of those, whose minds remain forever attuned to the True Word of the Shabad.
inrml ॥ swihbu pieAw swc ॥ gxl ghlru]2]	nirmal saahib paa-i-aa saachaa gun <u>e</u> ee gaheer. 2	The Immaculate Lord and Master is found. He is True; He is the Ocean of Excellence. 2
j o j wgy sy abry sbj gey mhwie]	jo jaagay say ubray soot <u>a</u> y ga-ay muhaa-ay.	Those who remain awake and aware are saved, while those who sleep are plundered.
scw sbdu n pCwixE spnw gieAw ivhwie]	sachaa sabad <u>h</u> na pach <u>h</u> aani-o supnaa ga-i-aa vihaa-ay.	They do not recognize the True Word of the Shabad, and like a dream, their lives fade away.

<p>ਸੰਕ੍ਯ ਗ੍ਰ ਕ੍ਯ ਪ੍ਰਿਠਕ੍ਯ ਿਜ ਆੁ ਆਇ ਆੁ ਿਯਾੁ ਜ ਿਯੇ]</p>	<p>sunjay ghar kaa paahunaa ji-o aa- i-aa t̥i-o jaa-ay.</p>	<p>Like guests in a deserted house, they leave just exactly as they have come.</p>
<p>ਮਨਮੁਕ੍ਯ ਜ ਨਮੁ ਿਬਰੁ ਆੁ ਗਿਯ ਆੁ ਿਕ ਆੁ ਮਿਠੁ ਯੁ ਿਯੇ] 3]</p>	<p>manmukh janam birthaa ga-i-aa ki- aa muhu daysee jaa-ay. 3 </p>	<p>The life of the self-willed manmukh passes uselessly. What face will he show when he passes beyond? 3 </p>
<p>ਸੁ ਿਕੁ ਆੁ ਪ੍ਰਿਠਕ੍ਯ ਆੁ ਪ੍ਰਿਠਕ੍ਯ ਆੁ ਿਕੁ ਆੁ ਿਯੇ]</p>	<p>sabh kichh aapay aap hai ha-umai vich kahan na jaa-ay.</p>	<p>God Himself is everything; those who are in their ego cannot even speak of this.</p>
<p>ਗੁਰੁ ਕ੍ਯ ਸੁ ਿਬਿ ਯੁ ਿਕੁ ਆੁ ਿਕੁ ਆੁ ਿਯੇ]</p>	<p>gur kai sabad pachhaanee-ai dukh ha-umai vichahu gavaa-ay.</p>	<p>Through the Word of the Guru's Shabad, He is realized, and the pain of egotism is eradicated from within.</p>
<p>ਸੁ ਗੁਰੁ ਸੁ ਿਯ ਆੁ ਪ੍ਰਿਠਕ੍ਯ ਆੁ ਿਯ ਿਯੇ]</p>	<p>satgur sayvan aapnaa ha-o t̥in kai laaga-o paa-ay.</p>	<p>I fall at the feet of those who serve their True Guru.</p>
<p>ਨਾਨਕੁ ਿਰੁ ਸੁ ਿਯ ਆੁ ਿਯ ਆੁ ਿਯ ਿਯੇ] 4] 21] 54]</p>	<p>naanak dar sachai sachiaar heh ha-o t̥in balihaarai jaa-o. 4 21 54 </p>	<p>O Nanak, I am a sacrifice to those who are found to be true in the True Court. 4 21 54 </p>