

ki-aa parhee-ai ki-aa gunee-ai

sriT kblr j lau ] (655-17)	sorath kabeer jee-o.	Sorat'h, The Word Of Kabeer Jee:
ikA w pVIAI ikA w gnIAI ]	ki-aa par <u>h</u> ee-ai ki-aa gunee-ai.	What use is it to read, and what use is it to study?
ikA w bjd prwW snIAI ]	ki-aa bay <u>d</u> puraanaa <sup>N</sup> sunee-ai.	What use is it to listen to the Vedas and the Puraanas?
pVysnyikA w hæl ]	par <u>h</u> ay sunay ki-aa ho-ee.	What use is reading and listening,
j au shj n imil E sæl ]1]	ja-o sahj na mili-o so-ee.   1	if celestial peace is not attained?   1
hir k w nmu n j pis gv w ]	har kaa naam na japas gavaaraa.	The fool does not chant the Name of the Lord.
ikA w scih bwrWbw w ]1] rh wau ]	ki-aa socheh baara <sup>N</sup> baaraa.   1   rahaa-o.	So what does he think of, over and over again?   1  Pause
A w DA w ry dlpk u chIAI ]	an <u>D</u> hi-aaray <u>d</u> eepak chahee-ai.	In the darkness, we need a lamp
iek bsq u Agc r I hIAI ]	ik basat <u>u</u> agochar lahee-ai.	to find the incomprehensible thing.
bsq u Agc r p w el ]	basat <u>u</u> agochar paa-ee.	I have found this incomprehensible thing;
Git dlpk u rihA w sm w el ]2]	<u>g</u> hat <u>d</u> eepak rahi-aa samaa-ee.   2	my mind is illuminated and enlightened.   2
kih kblr Ab j winA w ]	kahi kabeer ab jaani-aa.	Says Kabeer, now I know Him;
j b j winA w qau mnu mwinA w ]	jab jaani-aa ta-o man maani-aa.	since I know Him, my mind is pleased and appeased.
mn mny l gu n pqj Y ]	man maanay log na pateejai.	My mind is pleased and appeased, and yet, people do not believe it.
n pqj Y qau ikA w klj Y ]3]7]	na pateejai ta-o ki-aa keejai.   3  7	They do not believe it, so what can I do?   3  7