

ki-o leejai gadh bankaa bhaa-ee

Bhaukblr j lau ] (1161-14)	bhairo kabeer jee-o.	Bhairao, Kabeer Jee:
ikau l j ygFublk Buel ]	ki-o leejai gadh bankaa bhaa-ee.	How can the beautiful fortress be conquered, O Siblings of Destiny?
dvr kot Aruqyr Kuel ]1] rhau ]	dovar kot ar tayvar khaa-ee.   1   rahaa-o.	It has double walls and triple moats.   1  Pause
plc pcls mh md mqsar Aurl prbl mieAw ]	paa <sup>N</sup> ch pachees moh mad matsar aadee parbal maa-i-aa.	It is defended by the five elements, the twenty-five categories, attachment, pride, jealousy and the awesomely powerful Maya.
j n grlb koj run phicYkh krau rGwieAw ]1]	jan gareeb ko jor na pahuchai kahaa kara-o raghuraa-i-aa.   1	The poor mortal being does not have the strength to conquer it; what should I do now, O Lord?   1
kmuikvurl dKuskudrvnrl pwpuphu drvij w ]	kaam kivaaree dukh sukh darvaanee paap punn darvaajaa.	Sexual desire is the window, pain and pleasure are the gate- keepers, virtue and sin are the gates.
kDu pDnumhw bf dblr qh mnu mrvsl rj w ]2]	kroDh parDhaan mahaa bad dundar tah man maavaasee raajaa.   2	Anger is the great supreme commander, full of argument and strife, and the mind is the rebel king there.   2
slid snwh tpuummqw ko kbiD kmrn cFiel ]	savaad sanaah top mamtaa ko kubuDh kamaan chadhaa-ee.	Their armor is the pleasure of tastes and flavors, their helmets are worldly attachments; they take aim with their bows of corrupt intellect.
iqsnw qir rhyGt Blqir ieauGFu l IE n j wel ]3]	tisnaa teer rahay ghat bheetar i-o gadh lee-o na jaa-ee.   3	The greed that fills their hearts is the arrow; with these things, their fortress is impregnable.   3
pln pl lqw sriq hvuel gd w igAwru cl wieAw ]	paraym paleetaa surat havaa-ee golaa gi-aan chala-i-aa.	But I have made divine love the fuse, and deep meditation the bomb; I have launched the rocket of spiritual wisdom.
blhm Agin shj yprj w l ekh cot isJwieAw ]4]	barahm agan sehjay parjaalee aykeh chot sijhaa-i-aa.   4	The fire of God is lit by intuition, and with one shot, the fortress is taken.   4
squstKul Yl rnyl wgw qrydie drvij w ]	sat santokh lai larnay laagaa toray du- ay darvaajaa.	Taking truth and contentment with me, I begin the battle and storm both the gates.
swDslgiq Arugir kl ikp w qpkirE gF ko rj w ]5]	saaDhsangat ar gur kee kirpaa tay pakri-o gadh ko raajaa.   5	In the Saadh Sangat, the Company of the Holy, and by Guru's Grace, I have captured the king of the fortress.   5
Bgvq Blir skiq ismrn kl ktl kwl BYPwsl ]	bhagvat bheer sakaat simran kee katee kaal bhai faasee.	With the army of God's devotees, and Shakti, the power of meditation, I have snapped the noose of the fear of death.
disukmlrucivE gv@alpir rj w l IE Aibnwsl ]6]9]17]	daas kameer charh <sup>H</sup> i-o garh <sup>H</sup> oopar raaj lee-o abhinaasee.   6  9  17	Slave Kabeer has climbed to the top of the fortress; I have obtained the eternal, imperishable domain.   6  9  17