

rangay kaa ki-aa rangee-ai jo raṭay rang laa-ay jee-

slhl mhl w 1 Gru9 (751-2)	soohee mehlāa 1 ghar 9	Soohee, First Mehl, Ninth House:
kcw rḡuksB kw QWIVA w idn cwir j lau]	kachaa rang kasumbh kaa thorch- rhi-aa din chaar jee-o.	The color of safflower is transitory; it lasts for only a few days.
ivxunwYBim Bil IAw Tig mūTl kVAwir j lau]	vin naavai bharam bhulee-aa thag muthee koorhi-aar jee-o.	Without the Name, the false woman is deluded by doubt and plundered by thieves.
scysqI riqAw j nmun dI I vwr j lau]1]	sachay saytee raṭi-aa janam na doojee vaar jee-o. 1	But those who are attuned to the True Lord, are not reincarnated again. 1
rḡy kw ikAw rḡIAj o rḡy rḡy I wie j lau]	rangay kaa ki-aa rangee-ai jo raṭay rang laa-ay jee-o.	How can one who is already dyed in the color of the Lord's Love, be colored any other color?
rḡx vwl w syIAI scyisauicqu I wie j lau]1] rhwau]	rangan vaalaa sayvee-ai sachay si- o chit laa-ay jee-o. 1 rahaa-o.	So serve God the Dyer, and focus your consciousness on the True Lord. 1 Pause
cwry kIw j y Bvih ibnu Bḡw Dnu nwh j lau]	chaaray kundaa jay bhavah bin bhaagaa Dhan naahi jee-o.	You wander around in the four directions, but without the good fortune of destiny, you shall never obtain wealth.
Avgix mūTl j j iPrih biDk Qwie n pwh j lau]	avgan muthee jay fireh baDhik thaa-ay na paahi jee-o.	If you are plundered by corruption and vice, you shall wander around, but like a fugitive, you shall find no place of rest.
giir rḡy syabry sbid rḡymn mwh j lau]2]	gur raakhay say ubray sabad raṭay man maahi jee-o. 2	Only those who are protected by the Guru are saved; their minds are attuned to the Word of the Shabad. 2
ictyij n kykpVymI yicq kTr j lau]	chitay jin kay kaprhay mailay chit kathor jee-o.	Those who wear white clothes, but have filthy and stone-hearted minds,
iqn mūK nwmun aIbj Ydlj YivAwp cr j lau]	ṭin mukh naam na oopjai doojai vi- aapay chor jee-o.	may chant the Lord's Name with their mouths, but they are engrossed in duality; they are thieves.
mI un bWih Awpw sy psIAw sy Fr j lau]3]	mool na boojheh aapnaa say pasoo-aa say dhor jee-o. 3	They do not understand their own roots; they are beasts. They are just animals! 3
inq inq KsIAw mnukryinq inq mḡysk j lau]	niṭ niṭ khusee-aa man karay niṭ niṭ mangai sukh jee-o.	Constantly, continually, the mortal seeks pleasures. Constantly, continually, he begs for peace.
krq w iciq n A wvel iPir iPir I gih dK j lau]	kartaā chit na aavee fir fir lageh dukh jee-o.	But he does not think of the Creator Lord, and so he is overtaken by pain, again and again.

sik dik dīq̄w min vs̄l̄iq̄quqin k̄ṣi BK j lau]4]	sukh dukh daṭṭaa man vasai tit tan kaisee <u>bhukh</u> jee-o. 4	But one, within whose mind the Giver of pleasure and pain dwells - how can his body feel any need? 4
bukl vwl w q̄l b̄l̄Āl̄isir m̄wry j <u>ḥwru</u> j lau]	baakee vaalaa <u>talbee</u> -ai sir maaray jandaar jee-o.	One who has a karmic debt to pay off is summoned, and the Messenger of Death smashes his head.
l̄k̄w m̄ḡȳdyxw p̄C̄l̄kir b̄lc̄wru j lau]	laykhaa mangai <u>dayvnaa</u> puchhai kar beechaar jee-o.	When his account is called for, it has to be given. After it is reviewed, payment is demanded.
scykl il v aibr̄ȳb̄K̄sȳb̄K̄sx̄h̄wru j lau]5]	sachay kee liv ubrai <u>bakhsay</u> <u>bakhsanhaar</u> jee-o. 5	Only love for the True One will save you; the Forgiver forgives. 5
An ko k̄lj̄Ȳimq̄V̄w K̄w̄k̄ur̄l̄Ȳmir j wie j lau]	an ko keejai mit- <u>rhaa</u> <u>khaak</u> ralai mar jaa-ay jee-o.	If you make any friend other than God, you shall die and mingle with the dust.
bhurl̄ḡ̄dj̄K̄ B̄l̄ wieĀw B̄il̄ B̄il̄ Āw̄l̄j̄ wie j lau]	baho rang <u>daykh</u> <u>bhulaa</u> -i-aa <u>bhul</u> <u>bhul</u> aavai jaa-ay jee-o.	Gazing upon the many games of love, you are beguiled and bewildered; you come and go in reincarnation.
ndir p̄B̄l̄q̄ȳC̄ut̄l̄ĀȲnd̄rl̄m̄j̄l̄ iml̄ wie j lau]6]	nadar parab ^{hoo} <u>tay</u> <u>chhutee</u> -ai nadree mayl̄ milaa-ay jee-o. 6	Only by God's Grace can you be saved. By His Grace, He unites in His Union. 6
ḡw̄Pl̄ iḡĀwn̄ iv̄h̄l̄x̄Āw̄ gur̄ ibnu iḡĀwn̄un̄ B̄wil̄ j lau]	gaafal gi-aan vihoon̄i-aa gur̄ bin gi- aan na <u>bhaal</u> jee-o.	O careless one, you are totally lacking any wisdom; do not seek wisdom without the Guru.
iK̄l̄ḡ̄q̄w̄ix̄ iv̄ḡc̄l̄ĀȲbr̄w̄ B̄l̄ w̄ die n̄wil̄ j lau]	<u>khinchoṭaan</u> <u>viguchee</u> -ai buraa <u>bhalaa</u> <u>du</u> -ay naal jee-o.	By indecision and inner conflict, you shall come to ruin. Good and bad both pull at you.
ibnu s̄bd̄ȲB̄l̄riq̄Āw̄ s̄B̄ j̄ h̄l̄ j m̄k̄wil̄ j lau]7]	bin sabd̄ai <u>bhai</u> rati-aa sab ^h johee jamkaal jee-o. 7	Without being attuned to the Word of the Shabad and the Fear of God, all come under the gaze of the Messenger of Death. 7
ij in kir k̄w̄rx̄ūD̄wir̄Āw̄ s̄B̄s̄l̄d̄je Āw̄D̄w̄rū j lau]	jīn kar kaaran <u>Dhaari</u> -aa sab ^h sai <u>day</u> -ay aa <u>Dhaar</u> jee-o.	He who created the creation and sustains it, gives sustenance to all.
so ik̄aum̄nh̄ūiv̄s̄w̄r̄l̄ĀȲs̄d̄w̄ s̄d̄w̄ d̄w̄q̄w̄rū j lau]	so ki-o manhu visaaree-ai sadaa sadaa <u>daṭṭaar</u> jee-o.	How can you forget Him from your mind? He is the Great Giver, forever and ever.
n̄w̄nk̄ n̄m̄un̄ v̄l̄s̄r̄l̄in̄D̄w̄r̄w̄ Āw̄D̄w̄rū j lau]8]1]2]	naanak naam na veesrai ni <u>Dhaaraa</u> aa <u>Dhaar</u> jee-o. 8 1 2	Nanak shall never forget the Naam, the Name of the Lord, the Support of the unsupported. 8 1 2