

parabh kee agam agaaDh katha

gJ rI mhl w 5 ] (498-8)	goojree mehlaa 5.	Goojaree, Fifth Mehl:
hY nwhI kœUbWnhwro j whY kvnu BqW ]	hai naahee ko-oo boojhanhaaro jaanai kavan bhataa.	No one understands the Lord; who can understand His plans?
isv ibriic ArısgI min j n gih n skwih gqW ]1]	siv biranch ar sagal mon jan geh na sakaahi gataa.   1	Shiva, Brahma and all the silent sages cannot understand the state of the Lord.   1
pB kI Agm AgwiD kQW ]	parabh kee agam agaaDh katha.	God's sermon is profound and unfathomable.
snIAV Avr Avr ibiD bWIAV bkn kQn rhqW ]1] rhwaU ]	sunee-ai avar avar biDh bujhee-ai bakan kathan rahataa.   1   rahaa- o.	He is heard to be one thing, but He is understood to be something else again; He is beyond description and explanation.   1  Pause
AwpY BgqW Awip siAwml Awpn sllg rQW ]	aapay bhagataa aap su-aamee aapan sang rataa.	He Himself is the devotee, and He Himself is the Lord and Master; He is imbued with Himself.
nwnk ko pBupir rihE hY pjKE j qRkqW ]2]2]11]	naanak ko parabh poor rahi-o hai paykhi-o jatara kataa.   2  2  11	Nanak's God is pervading and permeating everywhere; wherever he looks, He is there.   2  2  11